

Epub free Major themes of the quran fazlur rahman [PDF]

Major Themes of the Qur'an Islam and Modernity Tema-Tema Pokok Al-Quran Islamic Methodology in History Islam and Modernity Islam and Modernity The Qur'ân Modern Muslim Intellectuals and the Qur'an Prophecy in Islam Major Themes of the Qur'ân A Concordance of the Qur'an The Qur'an A Concordance of the Qur'an Readings in the Qur'ân Quran and Reform Dynamic Islam Analisis pemikiran Fazlur Rahman tentang ketuhanan dalam karyanya Major Themes of the Quran Interpreting the Qur'ân Coherence in the Qur'an Al-Qur'an Reading the Qur'an in the Twenty-First Century Metodologi tafsir al-Quran kontemporer dalam pandangan Fazlur Rahman The Qur'an Qur'an and Woman Rethinking Islam and Liberal Democracy The Quran, Epic and Apocalypse Living as a Muslim in a Plural Society The Lost Art of Scripture How to Read the Qur'an Contemporary Rationalist Islam in Turkey Islam & Modernity Religion, Human Rights and International Law A Muslim Primer Just and Unjust Peace Pakistan, One and Indivisible Modern Perspectives on Islamic Law Hermeneutika Alquran dalam pandangan Fazlur Rahman Oriente moderno ASAS-ASAS FILSAFAT Pemikiran Fazlur Rahman Tentang Pendidikan Islam dan Aktualisasinya dengan Dunia Modern

Major Themes of the Qur'an 2009-06-15 in this introduction to the qur an fazlur rahman unravels its complexities on themes such as god society revelation and prophecy *Islam and Modernity* 1982 the author counsels and demonstrates that for islam fo be what muslims claim it to be comprehensive in scope and efficacious for every age and place muslim scholars and educationists must reevaluate their methodology and hermeneutics book cover

Tema-Tema Pokok Al-Quran 2018-01-14 al qur an bagi pembacanya siapa pun memberi kesan bahwa isinya tidak sistematis peralihan pokok pembicaraan dari satu bagian ke bagian berikutnya tampaknya tidak mengikuti suatu organizing principle aturan pengurutan tertentu entah dari segi isi masa dan tempat turun konteks dan sebagainya lalu timbul pertanyaan bagaimana orang menangkap ide ide utama yang ingin al qur an sampaikan tentang pelbagai hal yang penting dan perlu kita ketahui misalnya bagaimana al qur an bicara tentang tuhan manusia dan alam dalam buku ini fazlur rahman memberi kontribusi penting bagi pemetaan kandungan al qur an yang terdiri atas 6 000 lebih ayat itu menjadi 8 tema utama 1 tuhan 2 manusia sebagai individu 3 manusia dalam masyarakat 4 alam semesta 5 kenabian dan wahyu 6 eskatologi 7 setan dan kejahatan 8 kelahiran masyarakat muslim pemetaan rahman atas tema tema al qur an ini berdasarkan prinsip utama al qur an diturunkan bagi manusia pendekatan berwatak antroposentris ini tampaknya bukan sekadar mewakili concern intelektual melainkan juga concern pragmatikal rahman yakni bahwa al qur an bukan hanya dapat dipahami oleh akal manusia melainkan juga diturunkan demi mengarahkan gerak sejarah kepada tujuan yang dikehendaknya umat manusia yang berkeadilan dan berkeadaban hampir seluruh karya fazlur rahman tentang islam telah menjadi klasik karena dikerjakan dengan sangat metodologis rahman menguasai ilmu ulama yang paling alim dan juga mendalami karya karya orientalis dengan sikap kritis dan apresiatif tema tema pokok al qur an ini adalah saksi hidup dari penilaian saya ini ahmad syafii maarif murid fazlur rahman fazlur rahman adalah satu di antara sangat sedikit pemikir muslim yang menguasai secara hampir merata berbagai bidang kajian dalam ilmu keislaman khususnya jika hal itu difokuskan pada epistemnya dalam bidang tafsir al qur an rahman memperkenalkan metode yang dikenal dengan double movement yang dalam perkembangan selanjutnya memberi inspirasi bagi

munculnya tafsir al qur an yang historis kontekstual ketika metode itu diterapkan sendiri oleh fazlur rahman lahirlah tema tema pokok al qur an sebuah buku referensi yang kini sudah menjadi klasik maka jika ada buku yang harus dibaca oleh semua kaum terpelajar muslim apa pun latar belakang akademik mereka maka tema tema pokok dalam al qur an adalah buku itu prof dr afif muhammad uin bandung buku ini membiarkan al qur an berbicara sendiri secara logis dan sistematis tentang tema tema pokok ajaran islam serta menjadikan monoteisme dan humanisme sebagai titik pijak argumentasinya dengan cara itu ia juga menjaga kitab suci umat islam ini dari tarikan ideologi para pengkajinya baik muslim maupun non muslim mereka yang bergumul dengan kajian keislaman dan al qur an khususnya wajib membaca karya brilian fazlur rahman ini dr aksin wijaya direktur pascasarjana iain ponorogo dengan pisau analisis berupa metode tafsir tematik yang khas buku ini menyuguhkan dengan menarik tentang tema tema pokok al quran buku ini adalah contoh pendekatan modern dalam membaca tema tema pokok al qur an prof dr rosihon anwar guru besar tafsir uin bandung sekitar 30 tahun yang lalu saya sangat terkesan dengan apa yang disampaikan oleh prof fazlur rahman di kelas beliau di kantornya sendiri neareastern languages and civilizations university of chicago kelas tersebut diberi nama reading in the quran uraian uraian beliau yang sebagian besar diambil dari tema tema yang ada dalam buku ini cukup berbeda dari penyajian al qur an yang lain lain dengan metode tematik yang pada saat itu belum begitu banyak dilakukan dan latar belakang filsafat teologis yang kental fazlur rahman memberikan penafsiran yang rasional filosofis sekalipun beliau sendiri menginginkan karya ini bisa menyingkap apa yang sesungguhnya yang hendak dikatakan al qur an tentang tuhan manusia dan masyarakat nuansa logis teologis dan filosofis tersebut misalnya bisa dilihat dari pernyataannya bahwa alam berjalan dengan hukumnya sendiri yang diletakkan secara inheren oleh tuhan dan karena itu bersifat otonom ini tentunya lebih mencerminkan pandangan mu tazilah dan filosof ketimbang pandangan mayoritas ulama asy ariyah termasuk al ghazali yang menentang realitas kausalitas membaca kembali buku tema tema pokok al qur an serasa memutar balik apa yang saya alami dan rasakan di kelas prof fazlur rahman seakan akan kelas beliau hidup kembali sungguh karya ini apabila ditekuni merupakan sebuah karya yang sistematis rasional sangat

menarik meski dalam beberapa hal agak kontroversial buku ini sudah menjadi keharusan bagi siapa saja yang ingin mengetahui secara mendalam apa pandangan al qur an tentang tuhan manusia dan alam oleh karena itu buku ini harus menjadi rujukan utama semua kalangan akademisi mahasiswa dan kaum intelektual islam pada umumnya prof dr mulyadhi kartanegara pakar filsafat dan spiritualitas islam al qur an mengandung ajaran pokok dan ajaran cabang yang pokok bersifat tetap tak berubah sementara yang cabang terbuka kemungkinan untuk terus ditafsirkan sesuai dengan perkembangan peradaban umat manusia melalui buku ini fazlur rahman bukan hanya menyuguhkan mana ayat yang pokok dan mana yang cabang melainkan juga bagaimana membaca dua jenis ayat itu secara konseptual dr abdul moqsith ghazali lembaga bahtsul masail pbnu dosen uin syarif hidayatullah jakarta dari 6 000 lebih ayat al qur an orang tentu bisa memetakan tema tema tertentu dengan berbagai pendekatan dan hasilnya tentu berlainan baik dari segi nama dan jumlah tema maupun paradigma yang dipakai orang bisa saja memetakan kandungan al qur an itu misalnya dengan pendekatan rukun iman dan rukun islam trilogi islam iman ihsan trilogi syariah hakikat ma rifat kategori ayat muhkamat mutasyabihat tipologi ayat ayat makiyah madaniyah trilogi tuhan alam manusia disiplin keilmuan tauhid fiqih syariat sirah ibadah muamalah dll apa pun pemetaan tema yang dipakai tingkat keberhasilannya diukur dari sejauh mana ia mampu melingkupi dan menjelaskan realitas secara relatif utuh terpadu saling berkait dan sederhana lebih dari itu ia mesti memiliki explaining power yang mampu memberi penjelasan terhadap realitas yang terus berubah dan ilmu penge tahuan yang terus berkembang ini sebuah tugas yang tidak sederhana di sini fazlur rahman memberi kontribusi penting tentang pemetaan tema tema pokok al qur an sebuah langkah penting yang hingga kini masih relevan dalam disiplin ilmu ilmu al quran ulum al qur an quranic studies prof dr nasaruddin umar imam besar masjid istiqlal sebagai narasi kelisanan al qur an tidak bisa dilepaskan dari struktur psikososial dan konteks budaya di mana ia dikomunikasikan pada sisi yang lain narasi al qur an tidak tersusun secara tematik padahal kebutuhan umat islam adalah memahami pesan al qur an secara konseptual melalui karyanya ini fazlur rahman berhasil membantu kita di dalam mengarungi makna al qur an secara konseptual ia menjadi perangkat keilmuan agar kita lebih akrab dalam

merengkuh pesan pesan al qur an dr islah gusman dosen ilmu tafsir iain surakarta ciri yang segera bisa dikenali dari pemikiran rahman tentang al qur an adalah penekanannya pada sisi manusiawinya bahwa ia adalah sebuah kitab yang sepenuhnya ditujukan bagi keperluan manusia implikasinya al qur an yang diterima sebagai berasal dari tuhan secara ta abbudi mestilah tetap dapat dipahami dengan akal manusia ta aqquli pendekatan seperti ini cocok dengan cara keberagaman yang lebih mengapresiasi akal dan kebebasan berpikir juga pertimbangan kesejarahan sejak saat diwahyukannya tanpa mesti terjatuh kepada relativisme dan solipsisme modern dr haidar bagir pakar filsafat dan spiritualitas islam mizan mizan publishing mizan pustaka religi islam pemahaman dewasa indonesia

Islamic Methodology in History 1965 as professor fazlur rahman shows in the latest of a series of important contributions to islamic intellectual history the characteristic problems of the muslim modernists the adaptation to the needs of the contemporary situation of a holy book which draws its specific examples from the conditions of the seventh century and earlier are by no means new in professor rahman s view the intellectual and therefore the social development of islam has been impeded and distorted by two interrelated errors the first was committed by those who in reading the koran failed to recognize the differences between general principles and specific responses to concrete and particular historical situations this very rigidity gave rise to the second major error that of the secularists by teaching and interpreting the koran in such a way as to admit of no change or development the dogmatists had created a situation in which muslim societies faced with the imperative need to educate their people for life in the modern world were forced to make a painful and self defeating choice either to abandon koranic islam or to turn their backs on the modern world bernard lewis new york review of books in this work professor fazlur rahman presents a positively ambitious blueprint for the transformation of the intellectual tradition of islam theology ethics philosophy and jurisprudence over the voices advocating a return to islam or the reestablishment of the sharia the guide for action he astutely and soberly asks what and which islam more importantly how does one get to normative islam the author counsels and

passionately demonstrates that for islam to be actually what muslims claim it to be comprehensive in scope and efficacious for every age and place muslim scholars and educationists must reevaluate their methodology and hermeneutics in spelling out the necessary and sound methodology he is at once courageous serious and profound wadi z haddad american arab affairs

Islam and Modernity 1982 as professor fazlur rahman shows in the latest of a series of important contributions to islamic intellectual history the characteristic problems of the muslim modernists the adaptation to the needs of the contemporary situation of a holy book which draws its specific examples from the conditions of the seventh century and earlier are by no means new in professor rahman s view the intellectual and therefore the social development of islam has been impeded and distorted by two interrelated errors the first was committed by those who in reading the koran failed to recognize the differences between general principles and specific responses to concrete and particular historical situations this very rigidity gave rise to the second major error that of the secularists by teaching and interpreting the koran in such a way as to admit of no change or development the dogmatists had created a situation in which muslim societies faced with the imperative need to educate their people for life in the modern world were forced to make a painful and self defeating choice either to abandon koranic islam or to turn their backs on the modern world bernard lewis new york review of books in this work professor fazlur rahman presents a positively ambitious blueprint for the transformation of the intellectual tradition of islam theology ethics philosophy and jurisprudence over the voices advocating a return to islam or the reestablishment of the sharia the guide for action he astutely and soberly asks what and which islam more importantly how does one get to normative islam the author counsels and passionately demonstrates that for islam to be actually what muslims claim it to be comprehensive in scope and efficacious for every age and place muslim scholars and educationists must reevaluate their methodology and hermeneutics in spelling out the necessary and sound methodology he is at once courageous serious and profound wadi z haddad american

arab affairs

Islam and Modernity 1984-05-15 this volume examines the writings of ten muslim intellectuals working in the muslim world and the west who employ contemporary critical methods to understand the qur an their work points to a new trend in muslim interpretation characterised by a direct engagement with the word of god while embracing intellectual modernity in a global context the volume situates and evaluates their work and responses to it among muslim and non muslim audiences

The Qur'ân 1880 from the foreword this concordance of the qur an in english satisfies a paramount need of those and there are millions of them who have no command of the arabic language and yet desire to understand the qur an the benefit derivable from english translations of the sacred book is in principle limited because first the qur an is not a book but a collection of passages revealed to muhammad over a period of about twenty three years and second because the qur an is not really translatable this does not mean that the qur an should not be translated it does mean that translations lose much in tone and nuance let alone the incommunicable beauty grandeur and grace of the original the main distinction of hana kassis s concordance in my view is that it utilizes the semantic structure of arabic vocabulary itself in revealing the meaning of the qur an on any given issue point or concept a reader who looks in the index of this concordance for a word which he has encountered in reading an english translation of the qur an the word pride for example is directed immediately to the roots of the arabic qur anic terms for pride at the entries for these arabic roots all the derivative forms are shown and the verses of the qur an in which they appear are there listed in translation i am confident that any person who is sincerely interested in understanding the qur an and appreciating the nuances of its diction and shades of its meaning can satisfy his need more fully with this book than in any way short of developing a real command over the arabic language itself fazlur rahman professor of islamic thought university of chicago

Modern Muslim Intellectuals and the Qur'an 2006-01-26 there is much more to the qur an than

the selective quotations favoured by islamic fundamentalists this book provides a student friendly guide to the many ways in which the qur an can be read designed for both muslims and western non muslim students it examines the qur an in western scholarship as well as giving an overview of the rich interpretive traditions from the time of the prophet muhammad to the present day this guide is a concise introduction to all aspects of the qur an history understanding and interpretation providing coverage of both pre modern

Prophecy in Islam 1958 from the foreword this concordance of the qur an in english satisfies a paramount need of those and there are millions of them who have no command of the arabic language and yet desire to understand the qur an the benefit derivable from english translations of the sacred book is in principle limited because first the qur an is not a book but a collection of passages revealed to muhammad over a period of about twenty three years and second because the qur an is not really translatable this does not mean that the qur an should not be translated it does mean that translations lose much in tone and nuance let alone the incommunicable beauty grandeur and grace of the original the main distinction of hana kassis s concordance in my view is that it utilizes the semantic structure of arabic vocabulary itself in revealing the meaning of the qur an on any given issue point or concept a reader who looks in the index of this concordance for a word which he has encountered in reading an english translation of the qur an the word pride for example is directed immediately to the roots of the arabic qur anic terms for pride at the entries for these arabic roots all the derivative forms are shown and the verses of the qur an in which they appear are there listed in translation i am confident that any person who is sincerely interested in understanding the qur an and appreciating the nuances of its diction and shades of its meaning can satisfy his need more fully with this book than in any way short of developing a real command over the arabic language itself fazlur rahman professor of islamic thought university of chicago

Major Themes of the Qur'an 1999 the author examines three 20th 21st century muslims accounts of reading the quran to master contemporary social challenges fazlur rahman d 1988 muhammad

arkoun d 2010 and nasr hamid abu zayd d 2010 call for revisiting the islamic heritage plus a fresh look onto the quranic spirit the investigation leads through following concepts the nature of the quran revelation and prophecy the role of muhammad and prophethood discoursing the philosophers reform ideas leads to an analysis of their exegetical methods do the proposed quran hermeneutics support their reform projects this book uncovers pros and cons of these socio intellectual innovations it finally concludes the thinkers scholarly and philosophical attitude exposes itself as a humanistic endeavour

A Concordance of the Qur'an 1983-12-28 dynamic islam analyzes the lives and works of four of the most influential liberal diaspora muslim intellectuals of the late twentieth and early twenty first centuries fatima mernissi leila ahmed fazlur rahman and mohammed arkoun these prolific scholars are among the first generation of muslims writing in western languages who have intentionally directed their works toward audiences in the west as well as the muslim world jon armajani examines the way these cutting edge scholars have interpreted the quran hadith and islamic history as they have constructed their visions for islam in the modern world armajani vividly describes their perspectives on women and gender veiling islamic revivalism islam and democracy and islamic mysticism the volume also situates their ideas with respect to conservatively minded western muslims and islamic revivalists

The Qur'an 2008 how is the qur an central to all muslim societies to be understood today in order to meet the needs of these societies abdullah saeed a distinguished muslim scholar explores the interpretation of the ethico legal content of the qur an whilst taking into consideration the changing nature of the modern world saeed explores the current debates surrounding the interpretation of the qur an and their impact on contemporary understanding of this sacred text discussing the text s relevance to modern issues without compromising the overall framework of the qur an and its core beliefs and practices he proposes a fresh approach which takes into account the historical and contemporary contexts of interpretation inspiring healthy debate this book is essential reading for students and scholars seeking a contemporary approach to the interpretation of the qur anic text

A Concordance of the Qur'an 2023-11-03 this english translation of the qur an was first published in 1984 in karachi pakistan ahmed ali the distinguished pakistani novelist diplomat and poet presents the muslims holy book in a bilingual edition available for the first time in paperback the translation renders the original in a contemporary and accessible voice ahmed ali s work is clear direct and elegant a combination of stylistic virtues almost never found in translations of the qur an his is the best i have read furthermore i found the arabic in the margin to be extremely attractive f e peters new york university this translation of the qur an aims at doing something new it seeks to bring out the original rhythms of the quranic language and the cadences it also departs from traditional translations in that it gives more refined and differentiated shades of important concepts fazlur rahman university of chicago

Readings in the Qur'an 1988 reading the qur an in the twenty first century considers the development of qur anic interpretation and highlights modern debates around new approaches to interpretation it explores how muslims from various theological legal socio political and philosophical backgrounds think about the meaning and relevance of the qur an and how their ideas apply in the contemporary world the book reflects on one of the most dominant approaches to interpretation in the pre modern period textualism and the reaction to that in muslim feminist readings of the qur an today covers issues such as identifying the hierarchical nature of qur anic values the criteria for the use of hadith in interpretation fluidity of meaning and ways of ensuring a degree of stability in interpretation examines key qur anic passages and compares pre modern and modern interpretations to show the evolving nature of interpretation examples discussed include the authority of men over women the death of jesus shura and democracy and riba and interest abdullah saeed provides a practical guide for interpretation and presents the principal ideas of a contextualist approach which situates the original message of the qur an in its wider social political cultural economic and intellectual context he advocates a more flexible method of interpretation that gives due recognition to earlier interpretations of the qur an while also being aware of changing conditions and the need to approach the qur an afresh today

Quran and Reform 2017 islam s holy qur an spiritual guide for millions of muslims across the usnd throughout the world yet condemned by many non muslims as a source ofvil and inspiration for terrorism in this ground breaking introductionninternationally renowned scholar and author farid esack presents all thenformation needed to understand the qur an and its significance esack auslim committed both to his religion and to critical thinking about allspecks of it explores how the qur an came into being and examines itstructure as a unique literary work he outlines its key themes explains itsistorical and cultural context and looks at the controversies that haveurrounded it over the centuries blending faith fact and an innovativeapproach this is a concise guide to a major religious text and annvaluable insight into its role in the everyday lives of muslims

Dynamic Islam 2004 this is an analysis of the concept of woman drawn directly from the qur an an explicit attempt to return to the original source the qur an when the tendency has been to confuse the works of islamic scholars with the qur an it demonstrates that in order to maintain its relevance the qur an must be continually reinterpreted that the importance of the qur anic text is its transcendence of time and its expression of eternal values it is not the text which restricts women but the interpretations of the text which have come to be held in greater importance than the text the significance of this analysis of the qur anic concept of woman is measured within the perspective of the text using it both as a force in history politics language culture intellect and spirit and as a divine text that presents guidance to humankind this book sheds new light on the role of woman through reviewing the qur an itself with its principles of social justice and human equality and its objective of justice

Analisis pemikiran Fazlur Rahman tentang ketuhanan dalam karyanya **Major Themes of the Quran** 2014 in turkey no secular party has approximated the high levels of membership and intense activism of women within the islamist refah welfare party rethinking islam and liberal democracy examines the experiences of these women who represented an unprecedented phenomenon within turkish politics using in depth interviews yeşim arat reveals how the women of the party broadened the parameters of democratic participation and challenged preconceived notions

of what islam can entail in a secular democratic polity the women of the party successfully mobilized large groups of allegedly apolitical women by crossing the boundaries between the social and the political reaching them through personal networks cultivated in private spaces the experiences of these women show the contentious relationship between liberal democracy and islam where liberalism that prioritizes the individual can transform coexist or remain in tension with islam that prioritizes a communal identity legitimized by a sacred god

Interpreting the Qur'ān 2006 how do people understand the quran to be divine revelation what is it about the text that inspires such devotion and commitment in the reader believer todd lawson explores how the timeless literary genres of epic and apocalypse bear religious meaning in the quran communicating the sense of divine presence urgency and truth grounding his approach in the universal power of story and myth he embarks upon a fascinating inquiry into the unique power of one of the most loved widely read and recited books in the world

Coherence in the Qur'an 2011 with special reference to india

Al-Qur'an 1988 an amazingly wide ranging book showing that the world s religious texts can be a force for good today john barton author of a history of the bible in our increasingly secular world holy texts are at best seen as irrelevant and at worst as an excuse to incite violence hatred and division the quran the torah and the bible are often employed selectively to underwrite arbitrary and subjective views they are believed to be divinely ordained they are claimed to contain eternal truths but as karen armstrong a world authority on religious affairs shows in this fascinating journey through millennia of history this narrow reading of scripture is a relatively recent phenomenon armstrong argues that only by rediscovering an open engagement with their holy texts will the world s religions be able to curtail arrogance and intolerance and if scripture is used to engage with the world in more meaningful and compassionate ways we will find that it still has a great deal to teach us magisterial a dazzling accomplishment new york times glorious armstrong is the most articulate and generous hearted exegete of religion writing in english at the present time a n wilson new statesman *Reading the Qur'an in the Twenty-First Century* 2013-12-04 the qur an is the scripture of islam

sacred to over one billion muslims worldwide regarded by muslims as the direct word of god timeless and unchanged

Metodologi tafsir al-Quran kontemporer dalam pandangan Fazlur Rahman 2007 nineteenth century istanbul was an intellectual hub of rich discussions about islam in which leading reformists had a significant role turkey today appears to be an intellectual vacuum to anyone searching for ongoing critical engagement with islam the main purpose of this book is to adjust this view of turkey by showcasing the modern turkish theologians who challenge mainstream sunni interpretations of islam labelling these theologians as rationalist rather than reformist the author reveals that their theology is inherently anti establishment and thus a religiously oriented challenge to the hegemony of the state sanctioned islam for the rationalists turkey s problems have their origins in the sunni interpretation of islam contemporary rationalist islam in turkey analyses nine prominent scholars of islam who provide a religious opposition to the sunni revival in turkey hüseyin atay yasar nuri Öztürk m hayri kirbasoglu ilhami güler r ihsan eliaçık Ömer Özsoy mustafa Öztürk israfil balci and mehmet azimli these scholars writings are almost exclusively published in turkish so this book makes their ideas available in english for the first time it also examines the scope methodology and argumentation of the scholars theology categorizing their theological interpretations from historicist to universalist and from empiricist to rationalist in identifying a new rationalist school of turkish theology and outlining its different manifestations the book breaks new ground it fills a significant gap in the literature on islamic studies and reveals an understudied dimension of turkey and turkish islam beyond the well known ideas of the akp and the gulenists

The Qur'an 2005 freedom of religion is a subject which has throughout human history been a source of profound disagreements and conflict in the modern era religious based intolerance continues to provide lacerative and tormenting concern to the possibility of congenial human relationships as the present study examines religions have been relied upon to perpetuate discrimination and inequalities and to victimise minorities to the point of forcible assimilation and genocide the study provides an overview of the complexities inherent in the

freedom of religion within international law and an analysis of the cultural religious relativist debate in contemporary human rights law as many of the chapters examine islamic state practices have been a major source of concern in the backdrop of the events of 11 september 2001 a considerable focus of this volume is upon the muslim world either through the emergent state practices and existing constitutional structures within muslim majority states or through islamic diasporic communities resident in europe and north america

Qur'an and Woman 1992 this fundamental guide to islam introduces the reader to the authority of the quran the life and prophethood of muhammad the primacy of the law in muslim culture the five pillars of islam and other fundamental principles of the religion it also makes distinctions between sunni and shiite traditions and the sufi mystical dimension of islam book jacket

Rethinking Islam and Liberal Democracy 2012-02-01 in the wake of massive injustice how can justice be achieved and peace restored is it possible to find a universal standard that will work for people of diverse and often conflicting religious cultural and philosophical backgrounds

The Quran, Epic and Apocalypse 2017-10-05 this book presents an invaluable contribution to the debate on the compatibility of islam and modernity it is full of arguments and examples showing how islam can be understood in line with modern life human rights democracy the rule of law civil society and pluralism the three authors come from different countries represent different gender perspectives and have a shia a sunni and a non muslim background respectively which makes the book a unique source of information and inspiration irmgard marboe university of vienna austria this well informed book explains reflects on and analyses islamic law not only in the classical legal tradition of sharia but also its modern contemporary context the book explores the role of islamic law in secular western nations and reflects on the legal system of islam in its classical context as applied in its traditional homeland of the middle east and also in south east asia written by three leading scholars from three different backgrounds a muslim in the sunni tradition a muslim in the shia tradition and a non muslim

woman the book is not only unique but also enriched by differing insights into islamic law sir william blair provides the foreword to a book which acknowledges that islam continues to play a vital role not just in the middle east but across the wider world the discussion on which the authors embark is a crucial one the book starts with an analysis of the nature of islamic law its concepts meaning and sources as well as its development in different stages of islamic history this is followed by accounts of how islamic law is being practised today key modern institutions are discussed such as the parliament judiciary dar al ifta political parties and other important organizations it continues by analysing some key concepts in our modern times nation state citizenship ummah dhimmah recognition of the status of certain non muslims in islamic states and the rule of law the book investigates how in recent times more and more fatwas are issued collectively rather than emanating from an individual scholar the authors then evaluate how islamic law deals with family matters economics crime property and alternative dispute resolution lastly the book revisits certain contemporary issues of debate in islamic law such as the burqa halal food riba interest and apostasy modern perspectives on islamic law will become a standard scholarly text on islamic law its wide ranging coverage will appeal to researchers and students of islamic law or islamic studies in general legal practitioners will also be interested in the comparative aspects of islamic law presented in this book

Living as a Muslim in a Plural Society 1998 filsafat lahir karena manusia bertanya filsafat tidak akan punah sampai manusia berhenti bertanya sejarah filsafat sendiri merupakan akumulasi dari pertanyaan tentang apa ontologi mengapa epistemologi dan bagaimana aksiologi kenyataan pada awalnya adalah pertanyaan dan pada akhirnya adalah pertanyaan itulah filsafat yang dianggap sulit dan menyesatkan filsafat itu sulit bagi siapa saja yang tidak mau dan tidak mampu atau malas berfikir filsafat itu menyesatkan bagi orang yang tak pernah mempertanyakan keyakinan pendapat dan minat pribadinya di hadapan mahkamah akal buku asas filsafat mencoba memandu secara sistematis bagaimana seseorang mulaibelajar bertanya a la para filosof seperti layaknya buku panduan buku yang dikemas secara populer ini berupaya memberi

peta awal bagaimana seseorang belajar filsafat sekaligus berfilsafat dengan mengarungi tema team seputar makna hakiki filsafat cabang cabang utama filsafat sejarah singkat filsafat barat dan islam dan sejumlah diskursus filsafat buku asas asas filsafat berguna bagi masyarakat umum pembelajar filsafat yang mencari dan mencintai kebenaran dan kebijaksanaan bagi akademisi baik dosen mahasiswa maupun peneliti yang belajar filsafat secara khusus dengan materi materi yang pernah diujicoba dan dipakai oleh penulis di beberapa perguruan tinggi buku ini cocok dijadikan sebagai buku ajar dan rujukan padamata kuliah pengantar filsafat epistemologi filsafat pengetahuan dan filsafat ilmu

The Lost Art of Scripture 2019-06-06 buku digital ini berjudul pemikiran fazlur rahman tentang pendidikan islam dan aktualisasinya dengan dunia modern merupakan tulisan yang berisi tentang pendidikan agama islam yang dapat memberikan tambahan wawasan pengetahuan dan pencerahan bagi pembaca semangat untuk berbagi terutama dalam literasi khazanah pengetahuan agama islam yang mendasari penerbit menghadirkan konten konten di buku digital ini penerbit berdoa semoga konten yang diterbitkan ini bisa bermanfaat dan menjadi bahan pembelajaran bagi siapapun juga
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