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How Social Forces Impact the Economy Steven Pressman, 2020-06-02 Social forces are important determinants of how people behave, how economies work at the macroeconomic level, and the effectiveness of economic policies. However, this dimension is generally overlooked in mainstream economics. How Social Forces Impact the Economy demonstrates that a broader conception of social economics provides for a better understanding of how economies work as a whole. This book argues that adopting a truly social approach to economics opens the door to studying how people form preferences, and how they learn by taking cues from others about how to behave and what to consume. Each chapter contributor works to highlight the breadth of new insights and possibilities that emerge from a fuller understanding of social economics. Part I focuses on microeconomics, bringing individual behaviors and individual entrepreneurs into a more social context. Part II focuses on macroeconomic topics, such as how money and quasi-monies (like Bitcoins) are social, how money developed as a social institution, and how social forces matter for economic development. Finally, Part III looks at the consequences of considering social factors when it comes to policy: environmental policy, industrial policy, and policies promoting greater equality. This book is invaluable reading to anyone interested in the relationship between economics and sociology, how social forces affect policy effectiveness, human behavior, and the overall economy.

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Evolution and the Human-Animal Drive to Conflict Jorge A. Colombo, 2023-07-31 Evolution and the Human-Animal Drive to Conflict examines how fundamental, universal animal drives, such as dominance/prevalence, survival, kinship, and profit (greed, advantage, whether of material or social nature), provide the basis for the evolutionary trap that promotes the unstable, conflictive, dominant-prone individual and group human behaviours. Examining this behavioural tension, this book argues that while these innate features set up behaviours that lean towards aggression influenced by social inequalities, the means implemented to defuse them resort to emotional and intellectual strategies that sponsor fanaticism and often reproduce the very same behaviours they intend to defuse. In addressing these concerns, the book argues that we should enhance our resources to promote solidarity, accept cultural differences, deter expansionist and uncontrolled profit drives, and achieve collective access towards knowledge and progress in living conditions. This entails promoting the redistribution of resources and creative labour access and avoiding policies that generate a fragmented world with collective and individual development disparities that invite and encourage dominance behaviours. This resource redistribution asserts that it is necessary to reformulate the global set of human priorities towards increased access to better living conditions, cognitive enhancement, a more amiable interaction with the ecosystem and non-aggressive cultural differences, promote universal access to knowledge, and enhance creativity and cultural convivence. These behavioural changes entail partial derangement of our ancestral animal drives camouflaged under different cultural profiles until the species succeeds in replacing the dominance of basic animal drives with prosocial, collective ones. Though it entails a formidable task of confronting financial, military, and religious powers and cultural inertias - human history is also a challenging, continuous experience in these domains - for the sake of our own self-identity and self-evaluation, we should reject any suggestion of not continuing embracing slowly constructing collective utopias channelled towards improving individual and collective freedom and creativeness. This book will interest academics and students in social, cognitive, and evolutionary psychology, the neurosciences, palaeoanthropology, philosophy, and anthropology.

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