

Free download Coding freedom the ethics and aesthetics of hacking gabriella coleman (Read Only)

the author s purpose in this volume is to present the relevance of the ideas of wittgenstein to those interested in aesthetics and the philosophy of art he focuses on both the earlier work centred around the tractatus and the later work of the philosophical investigations this major collection of essays examines issues surrounding aesthetics and ethics ludwig wittgenstein famously said ethics is aesthetics it is unclear what such a claim might mean and whether it is true this book explores contentious issues arising at the interface of ethics and aesthetics the contributions reflect on the status of aesthetic en ethical judgments the relation of aesthetic beauty and ethical goodness and art and character development the book further considers the potential role art could play in ethical analysis and in the classroom and explores in what respects aesthetics and ethics might be intertwined and even mutually supportive in engaging with the full range of the arts contributors to this volume consider the relationship between law justice the ethical and the aesthetic art continually informs the ethics of a legal theory concerned to address how theoretical abstractions and concrete oppressions overlook singularity and spontaneity indeed the exercise of the legal role and the scholarly understanding of legal texts were classically defined as ars iuris an art of law which drew on the panoply of humanist disciplines from philology to fine art that tradition has fallen by the wayside particularly in the wake of modernism but approaching art in that way risks distorting the very inexpressibility to which art is attentive and responsive whilst remaining a custodian of its mystery the novelty and ambition of this book then is to elicit in very different ways styles and orientations the importance of the relationship between law and art what can law and art bring to one another and what can their relationship tell us about how truth relates to power the insights presented in this collection disturb and supplement conventional accounts of justice inaugurating new possibilities for addressing the origin of violence in our world through a series of essays art and ethical criticism explores the complex relationship between the arts and morality reflects the importance of a moral life of engagement with works of art forms part of the prestigious new directions in aesthetics series which confronts the most intriguing problems in aesthetics and the philosophy of art today the 1990s witnessed a return to aesthetics but one that stressed the independent claims of beauty in reaction to its perceived suppression by ethical and political imperatives beauty however is just one aspect of the aesthetic in recent years increasing attention has been paid to the ways in which aesthetics and ethics are intertwined in the life and death of images some of the world s leading cultural thinkers engage in dialogue with one another concerning this beta new gamma aesthetics in provocative and accessible fashion they demonstrate its relevance to a range of disciplines including analytic and continental philosophy art history theory and practice cultural history and visual culture rhetoric and comparative literature the intertwining of aesthetics and ethics exceeding of expectations ecstasy sublimity analyzes the common experiential ground for both aesthetics and ethics by considering experiential environment both nature and art the precedents to desire the notion of experience incorporating a break and the reverberations of surprise leading to the intertwining of aesthetics and ethics jadranka skorin kapov discusses different philosophical positions on the relationship between nature and art in conversation with kant hegel goethe gadamer and adorno she argues that kantian sublimity can carry over from nature to art as part of the discussions of expectations and authenticity the author interprets husserl s view on expectations heidegger s view on death and authenticity blanchot s view on death and arendt s view on natality as for understanding the aesthetic experience as the paradigmatic experience skorin kapov is informed by dewey s work on art as experience gadamer s work on experience of art and jauss s work on the aesthetics of reception and the horizon of expectations after our sensibility and representational capability are broken recuperation then leads to sublimity and the subsequent feelings of admiration and or responsibility allowing for the intertwining of aesthetics and ethics additionally elements of kantian morality foucault s ethics and kierkegaard s work on interactions between aesthetics and ethics together help to characterize the relation between aesthetics and ethics since we often encounter surprise due to unexpectedness in comedy skorin kapov also interprets philosophical views on the comedy and laughter including aristotle kierkegaard meredith and bergson using the theatrical work of dario fo as an example the novel analysis in the intertwining of aesthetics and ethics will be of particular interest to students and scholars working or teaching in aesthetics phenomenology art history cultural studies and ethics david ellison s book is an investigation into the historical origins and textual practice of european literary modernism ellison s study traces the origins of modernism to the emergence of early german romanticism from the philosophy of immanuel kant and emphasizes how the passage from romanticism to modernism can be followed in the gradual transition from the sublime to the uncanny arguing that what we call high modernism cannot be reduced to a religion of beauty an experimentation with narrative form or even a reflection on time and consciousness ellison demonstrates that modernist textuality is characterized by the intersection overlapping and crossing of aesthetic and ethical issues beauty and morality relate to each other as antagonists struggling for dominance within the related fields of philosophy and theory on the

one hand kant kierkegaard nietzsche freud and imaginative literature on the other baudelaire proust gide conrad woolf kafka most of the essays collected in this book were presented at the charles s peirce sesquicentennial congress harvard university september 1989 the volume is devoted to themes within peirce s value theory and offers a comprehensive view of less known aspects of his influential philosophy in particular peirce s work on ethics and aesthetics the book is divided in four sections section i discusses the status of ethics as a normative science and its relation with logic some applications are presented e g in the field of bioethics section ii investigates the specific position of peircean aesthetics with regard to classical american philosophy especially buchler to husserlian phenomenology and to european structuralism saussure jakobson section iii contains papers on internal aspects of peirce s aesthetics and its place in his thought the final section presents applications of peirce s aesthetic theory analyses of visual art mainly paintings of literary texts and of musical meaning cosmopolitics and biopolitics seeks to trace cosmopolitical aesthetics understood not only as the union of art science and the right to survive but also as the prism through which artistic practices are developed around questions connected to transculturality migration nomadism post gender subjectivities social and natural sustainability and new digital technologies this book s authors fashion a narrative that moves in the territory of inbetweenness between hospitality and hostility between welcoming and conflict between languages and intermediate languages science and survival in a world that is common more than global in the marriage of aesthetics and ethics fifteen authors reflect on the nature of friendship and love and on the complex relation between art and morality karl verstrynge vincent caudron anne christine habbard and walter jaeschke draw from authors from aristotle to derrida montaigne to kierkegaard and hegel to blanchot to discuss friendship and love andreas arndt paul cobben paul cruysberghs gerbert faure simon truwant and margherita tonon focus on the connection between aesthetics and ethics in the works of kant schiller hegel schleiermacher kierkegaard cassirer and adorno baldine saint girons stéphane symons marlies de munck stijn de cauwere and willem styfals explore the connection between ethical and aesthetic issues in photography film music literature and the visual arts immanuel kant s critique of judgment thierry de duve argues in the first volume of aesthetics at large is as relevant to the appreciation of art today as it was to the enjoyment of beautiful nature in 1790 going against the grain of all aesthetic theories situated in the hegelian tradition this provocative thesis which already guided de duve s groundbreaking book kant after duchamp 1996 is here pursued in order to demonstrate that far from confining aesthetics to a stifling formalism isolated from all worldly concerns kant s guidance urgently opens the understanding of art onto ethics and politics central to de duve s re reading of the critique of judgment is kant s idea of *sensus communis* ultimately interpreted as the mere yet necessary idea that human beings are capable of living in peace with one another de duve pushes kant s skepticism to its limits by submitting the idea of *sensus communis* to various tests leading to questions such as do artists speak on behalf of all of us is art the transcendental ground of democracy or was adorno right when he claimed that no poetry could be written after auschwitz loaded with de duve s trademark blend of wit and erudition and written without jargon these essays radically renew current approaches to some of the most burning issues raised by modern and contemporary art they are indispensable reading for anyone with a deep interest in art art history or philosophical aesthetics this new study seeks to reopen the law ethics debate from a postmodern perspective and calls for a radical reassessment of the relationship between law and morality despite the very obvious differences between looking at manet s woman with a parrot and listening to elgar s cello concerto both experiences provoke similar questions in the thoughtful aesthete why does the painting seem to express reverie and the music nostalgia how do we experience the reverie and nostalgia in such works of art why do we find these experiences rewarding in similar ways as our awareness of emotion in art and our engagement with art s emotions can make such a special contribution to our life it is timely for a philosopher to seek to account for the nature and significance of the experience of art s emotions damien freeman develops a new theory of emotion that is suitable for resolving key questions in aesthetics he then reviews and evaluates three existing approaches to artistic expression and proposes a new approach to the emotional experience of art that draws on the strengths of the existing approaches finally he seeks to establish the ethical significance of this emotional experience of art for human flourishing freeman challenges the reader not only to consider how art engages with emotion but how we should connect up our answers to questions concerning the nature and value of the experiences offered by works of art a philosophical study of the sublime from the height of its popularity to its renewed importance as a form of appreciating and valuing nature by juxtaposing issues and problems donald preziosi s latest collection of essays in the aftermath of art opens up multiple interpretive possibilities by bringing to the surface hidden resonances in the implications of each text in re reading his own writings preziosi opens up alternatives to contemporary discourses on art history and visual culture a critical commentary by critic historian and theorist johanne lamoureux complements the author s own introduction mirroring the multiple interpretations within the essays themselves this book explores levinas phenomenology of ethical motivation levinas is grounded in radical alterity the knowledge that ethics exists only when we are fully separate from someone else allowing us to experience connection with one another in this book the author locates this ethics in embodiment emotions and imaginations and explores the intersection of aesthetics and education ethics aesthetics and the historical dimension of language collects together gadamer s most important untranslated writings on ethics aesthetics and language with a substantial introduction by the editors exploring gadamer s ethical project and providing an overview of his aesthetic work this book

collects gadamer's writings on ancient ethics including the moral philosophy of Aristotle and on practical philosophy first section in the second section gadamer's writings on art are collected including his examination of poetry opera and painting among other art forms the third section comprises gadamer's essays on language in its historical dimension this important collection is a useful resource for scholars in philosophy studying hermeneutics continental 20th century and German philosophy addressing the essential question of the relationship between ethics and aesthetics in Deleuze's philosophy this book provides clear indications of the practical implications of Deleuze's approach to the arts through detailed analyses of the ethical dimension of artistic activity in literature music and film Bogue examines Deleuze's transverse way of interrelating the ethical and the aesthetic the transverse way being both a mode of thought and a practice of living among the issues examined are those of the relationship of music to literature the political vocation of the arts violence in popular music the ethics and aesthetics of education the use of music and sound in film the role of the visual in literary invention the function of the arts in cross-cultural interactions and the future of Deleuzian analysis as a means of forming an open reciprocally self-constituting transcultural global culture exploring the rupture between Wittgenstein's early and late phases Michael Smith provides an original re-assessment of the metaphysical consistencies that exist throughout his divergent texts Smith shows how Wittgenstein's criticism of metaphysics typically invoked the very thing he was seeking to erase taking an alternative approach to the inherent contradiction in his work the problem of metaphysics as Smith terms it becomes the organizing principle of Wittgenstein's thought rather than something to overcome this metaphysical thread enables further reflection on the poetic nature of Wittgenstein's philosophy as well as his preoccupation with ethics and aesthetics as important factors mostly absent from the secondary literature the turn to aesthetics is crucial to a re-assessment of Wittgenstein's legacy and is done in conjunction with an innovative analysis of Nietzsche's critique of Kantian aesthetics and Kant's judgments of taste the result is a unique discussion of the limits and possibilities of metaphysics aesthetics ethics and the task of the philosopher more generally i biographical sketch of Reid Thomas Reid 1710-96 was born at Strachan in Kincardineshire Scotland not far from Aberdeen Reid was fortunate in his family connections for instance his mother's brother was David Gregory Savilian professor of astronomy at Oxford and close friend of Sir Isaac Newton Reid entered Marischal College Aberdeen at the age of twelve after the usual spell in Aberdeen Grammar School after a short period as college librarian he married his cousin Margaret Gregory having gained the position of Presbyterian minister at New Machar in the gift of King's College Aberdeen which he held from 1737 till 1752 although Reid published only one paper an essay on quantity in this period he was far from intellectually idle for one thing he familiarised himself with the works of Bishop Butler especially the analogy of religion which together with those of Samuel Clarke and Isaac Newton were to have a profound influence on his mature philosophy in 1752 Reid was appointed a regent at King's College Aberdeen during his regency he not only founded a crucially important discussion group the Wise Club and familiarised himself with David Hume's *A Treatise of Human Nature* both through his own reading and by exhaustive discussion of it within the group he also wrote extensively he composed and delivered his seminal Latin philosophical orations a new theory of moral and aesthetic value for the age of remix going beyond the usual debates over originality and appropriation remix or the practice of recombining preexisting content has proliferated across media both digital and analog fans celebrate it as a revolutionary new creative practice critics characterize it as a lazy and cheap and often illegal recycling of other people's work in of remixology David Gunkel argues that to understand remix we need to change the terms of the debate the two sides of the remix controversy Gunkel contends share certain underlying values originality innovation artistic integrity and each side seeks to protect these values from the threat that is represented by the other in reevaluating these shared philosophical assumptions Gunkel not only provides a new way to understand remix he also offers an innovative theory of moral and aesthetic value for the twenty-first century in a section called *Premix* Gunkel examines the terminology of remix including collage sample bootleg and mashup and its material preconditions the technology of recording in remix he takes on the distinction between original and copy makes a case for repetition and considers the question of authorship in a world of seemingly endless recompiled and repurposed content finally in *Postmix* Gunkel outlines a new theory of moral and aesthetic value that can accommodate remix and its cultural significance remixing or reconfiguring and recombining traditional philosophical approaches in the process a conceptualization of the literary aesthetic for a concern for the self bringing Gilles Deleuze and Félix Guattari's constructivist thinking into a practical domain Sabrina Achilles rethinks the ways in which literature is understood and taught ever since Plato expelled the poets from his ideal state the ethics of art has had to confront philosophy's denial of art's morality in *Art Before the Law* Ruth Ronen proposes a new outlook on the ethics of art by arguing that art insists on this tradition of denial affirming its singular ethics through negativity Ronen treats the mechanism of negation as the basis for the relationship between art and ethics she shows how through moves of denial resistance and denouncement art exploits its negative relation to morality while deception fiction and transgression allegedly locate art outside morality and ethics Ronen argues they enable art to reveal the significance of the moral law its origins and the idea of the good by employing the thought of Freud and Lacan Ronen reconsiders the aesthetic tradition from Plato through Kant and later philosophers of art in order to establish an ethics of art an interdisciplinary study *Art Before the Law* is sure to be of interest both to academic philosophers and to those interested in psychoanalytic theory and practice this book presents a comprehensive and systematic picture of Charles Peirce's ethics and

aesthetics arguing that peirce established a normative framework for the study of right conduct and good ends it also connects peirce s normative thought to contemporary debates in ethical theory peirce sought to articulate the relation among logic as right thinking ethics as good conduct and in an unorthodox sense of aesthetics the pursuit of ends that are fine and worthy each plays an important role in ethical life once aesthetics has determined what makes an end worthy and admirable and ethics determines which are good and right to pursue logical and scientific reasoning is employed to figure the most likely means to attain those ends ethics does the additional duty of ensuring that the means conform to ideals of conduct in the process peirce develops an interesting theory of moral motivation an account of moral reasoning moral truth and a picture of what constitutes a moral community charles peirce on ethics esthetics and the normative sciences will be of interest to scholars and students working on peirce american philosophy and metaethics this book visits vulnerability in contemporary british fiction considering vulnerability in its relation to poetics politics ethics and trauma vulnerability and risk have become central issues in contemporary culture and artistic productions have increasingly made it their responsibility to evoke various types of vulnerabilities from individual fragilities to economic and political forms of precariousness and dispossession informed by trauma studies and the ethics of literature this book addresses such issues by focusing on the literary evocations of vulnerability and analyzing various aspects of vulnerable form as represented and performed in british narratives from contemporary classics by peter ackroyd pat barker anne enright ian mcewan and jeanette winterson to less canonical texts by nina allan jon mcgregor and n royle chapters on romance elegy the ghost story and the state of the nation novel draw on a variety of theoretical approaches from the fields of trauma studies affect theory the ethics of alterity the ethics of care and the ethics of vulnerability among others showcasing how the contemporary novel is the privileged site of the expression and performance of vulnerability and vulnerable form the volume broaches a poetics of vulnerability based on categories such as testimony loss unknowing temporal disarray and performance on top of providing a book length evocation of contemporary fictions of vulnerability and vulnerable form this volume contributes significantly to considerations of the importance of trauma studies to contemporary literature can a good work of art be evil art ethics and emotion explores this issue arguing that artworks are always aesthetically flawed insofar as they have a moral defect that is aesthetically relevant this book will be of interest to anyone who wants to understand the relation of art to morality a vision of architecture that transcends concerns of form and function and finds the connections between the architect s wish to design a beautiful world and architecture s imperative to provide a better place for society the forced polarity between form and function in considerations of architecture opposing art to social interests ethics to poetic expression obscures the deep connections between ethical and poetical values in architectural tradition architecture has been and must continue to be writes alberto pérez gómez built upon love modernity has rightly rejected past architectural excesses but pérez gómez argues the materialistic and technological alternatives it proposes do not answer satisfactorily the complex desire that defines humanity true architecture is concerned with far more than fashionable form affordable homes and sustainable development it responds to a desire for an eloquent place to dwell one that lovingly provides a sense of order resonant with our dreams in built upon love pérez gómez uncovers the relationship between love and architecture in order to find the points of contact between poetics and ethics between the architect s wish to design a beautiful world and architecture s imperative to provide a better place for society eros as first imagined by the early lyric poets of classical greece is the invisible force at the root of our capacity to create and comprehend the poetic image pérez gómez examines the nature of architectural form in the light of eros seduction and the tradition of the poetic image in western architecture he charts the ethical dimension of architecture tracing the connections between philia the love of friends that entails mutual responsibility among equals and architectural program he explores the position of architecture at the limits of language and discusses the analogical language of philia in modernist architectural theory finally he uncovers connections between ethics and poetics describing a contemporary practice of architecture under the sign of love incorporating both eros and philia in this timely new book wellmer intervenes in the highly topical debates on modernity and post modernity discussing the work of adorno habermas peter burger and jean françois lyotard among others he offers a penetrating analysis of the aesthetic ethical and philosophical dimensions of the modern era in opposition to those who view post modernity as a sign of post enlightenment wellmer makes a reasoned plea for a re examination of the goals of emancipatory enlightenment and explores its implications for the appreciation of modern art forms addressing the appeal of the journey narrative from pre cinema to new media and through documentary fiction and the spaces between this collection reveals the journey to be a persistent presence across cinema and in cultural modernity this collection explores the stakes risks and opportunities invoked in opening and exploring law s archive and re examining law s evidence it draws together work exploring how evidence is used or mis used during the legal process and re used after the law s work has concluded by engaging with ethical aesthetic or emotional dimensions of using law s evidence within socio legal discourse the move towards open justice has emerged concurrently with a much broader cultural sensibility one that has been called the archival turn ann laura stoler the archival impulse hal foster and archive fever jacques derrida whilst these terms do not describe exactly the same phenomena they collectively acknowledge the process by which we create a fetish of the stored document the archive facilitates our material confrontation with history historicity order linearity time and bureaucracy for lawyers artists journalists publishers curators and scholars the document in the archive has the attributes of

authenticity contemporaneity and the unique tangibility of a real moment captured in material form these attributes form the basis for the strict interpretive limits imposed by the rules of evidence and procedure these rules do not contain the other attributes of the archival document those that make it irresistible as the basis for creative work beauty violence surprise shame volume and the promise that it contains a tantalising secret this book was previously published as a special issue of australian feminist law journal this is an innovative scholarly and original study of the ethics of modern japanese aesthetics from the 1930s through the second world war and into the post war period nina cornyetz embarks on new and unprecedented readings of some of the most significant literary and film texts of the japanese canon for instance works by kawabata yasunari mishima yukio abe kôbô and shinoda masahiro all renowned for their texts aesthetic and philosophic brilliance cornyetz uniquely opens up the field in a fresh and controversial way by showing how these authors and filmmakers concepts of beauty and relation to others were in fact deeply impacted by political and social factors probing questions are asked such as how did japanese fascism and imperialism ideologically politically and aesthetically impact on these literary cinematic giants how did the emperor as the nodal point for japanese national identity affect their ethics what were the repercussions of the virtual collapse of the marxist movement in the 1960s what are the similarities and differences between pre war wartime and post war ideals of beauty and those of fascist aesthetics in general this ground breaking work is truly interdisciplinary and will appeal to students and scholars of japanese literature film gender culture history and even psychoanalytic theory offers a lively and accessible guide through past and present debates about the english curriculum which will appeal to students and practising teachers this book addresses the interrelations between aesthetics ethics and politics in the framework of pragmatist aesthetics offering a comprehensive panorama of the ways and fields in which pragmatist aesthetics ties in with vital social and ethical problems of modernity most of the contributors refer to the model propounded by richard shusterman following in dewey s footsteps shusterman has elaborated and expanded his concept adding new dimensions to it the most important supplement is the idea of aesthetic experience being constituted by our bodiliness in somaesthetics pragmatism has acquired a new dimension a fully developed comprehensive aesthetic theory pragmatist aesthetics with its essential notion of the body engages in critical dialogue with many key concepts of modernity which locate the body in social and cultural frameworks the articles collected in this volume illustrate the complex range of pragmatist aesthetics and its impact on the understanding of crucial issues in social and moral philosophy if biotechnology can be used to upgrade humans physically and mentally should it be used at all and if so to what extent how will biotechnology affect societal cohesion can the development be controlled or is this a pandoras box that should remain closed these are but a few of the perplex questions facing scientists as a result of the increasing ability of technology to change biology and in turn profoundly change human living conditions this development has created a new posthuman horizon that will influence contemporary life and politics in a number of ways the anthology brings together researchers from a wide range of disciplines biotechnology medicine ethics politics and aesthetics and among contributors are francis fukuyama julian savulescu maxwell mehlman john harris and chris habes gray the subject and other subjects theorizes the differences among ethical aesthetic and political conceptions of identity when a person is called beautiful why does it strike us as an objectification is a person whom we consider to be an exemplary person still a person and not an example can one person conceive what it means to have the perspective of a community this study treats these thorny issues in the context of recent debates in cultural studies feminism literary criticism narrative theory and moral philosophy concerning the nature and directions of multiculturalism post modernity and sexual politics tobin siebers raises a series of questions that cross the wires among ethical aesthetic and political definitions of the self at once exposing our basic assumptions about these definitions and beginning the work of reconceiving them the subject and other subjects will broaden our ideas about the strange interplay between subjects and objects and other subjects that characterizes modern identity and so provoke lively debate among anthropologists art historians literary theorists philosophers and others concerned with how the question of the subject becomes entangled with ethics aesthetics and politics as siebers argues the subject is in fact a tangled network of subjectivities a matrix of identities inconceivable outside of symbols and stories tobin siebers is professor of english at the university of michigan and author of cold war criticism and the politics of skepticism morals and stories the ethics of criticism the romantic fantastic and the mirror of medusa

Wittgenstein, Ethics and Aesthetics 2016-07-27 the author's purpose in this volume is to present the relevance of the ideas of Wittgenstein to those interested in aesthetics and the philosophy of art. He focuses on both the earlier work centred around the *Tractatus* and the later work of the philosophical investigations.

Aesthetics and Ethics 1998 this major collection of essays examines issues surrounding aesthetics and ethics.

Aesthetics and Business Ethics 2016-08-23 Ludwig Wittgenstein famously said ethics is aesthetics. It is unclear what such a claim might mean and whether it is true. This book explores contentious issues arising at the interface of ethics and aesthetics. The contributions reflect on the status of aesthetic and ethical judgments, the relation of aesthetic beauty and ethical goodness and art and character development. The book further considers the potential role art could play in ethical analysis and in the classroom and explores in what respects aesthetics and ethics might be intertwined and even mutually supportive.

Law and Art 2012-03-29 In *Engaging with the Full Range of the Arts*, contributors to this volume consider the relationship between law, justice, the ethical and the aesthetic. Art continually informs the ethics of a legal theory concerned to address how theoretical abstractions and concrete oppressions overlook singularity and spontaneity. Indeed, the exercise of the legal role and the scholarly understanding of legal texts were classically defined as *ars iuris*, an art of law which drew on the panoply of humanist disciplines from philology to fine art. That tradition has fallen by the wayside, particularly in the wake of modernism, but approaching art in that way risks distorting the very inexpressibility to which art is attentive and responsive whilst remaining a custodian of its mystery. The novelty and ambition of this book then is to elicit in very different ways styles and orientations. The importance of the relationship between law and art, what can law and art bring to one another and what can their relationship tell us about how truth relates to power, the insights presented in this collection disturb and supplement conventional accounts of justice, inaugurating new possibilities for addressing the origin of violence in our world.

Ethics/aesthetics 1988-01-01 through a series of essays art and ethical criticism explores the complex relationship between the arts and morality. It reflects the importance of a moral life of engagement with works of art, forms part of the prestigious new directions in aesthetics series which confronts the most intriguing problems in aesthetics and the philosophy of art today.

Art and Ethical Criticism 2010-10-18 the 1990s witnessed a return to aesthetics but one that stressed the independent claims of beauty in reaction to its perceived suppression by ethical and political imperatives. Beauty, however, is just one aspect of the aesthetic. In recent years, increasing attention has been paid to the ways in which aesthetics and ethics are intertwined in the life and death of images. Some of the world's leading cultural thinkers engage in dialogue with one another concerning this. A new gamma aesthetics in provocative and accessible fashion they demonstrate its relevance to a range of disciplines including analytic and continental philosophy, art history, theory and practice, cultural history and visual culture, rhetoric and comparative literature.

The Life and Death of Images 2008 the intertwining of aesthetics and ethics, exceeding of expectations, ecstasy, sublimity, analyzes the common experiential ground for both aesthetics and ethics by considering experiential environment, both nature and art, the precedents to desire, the notion of experience incorporating a break and the reverberations of surprise leading to the intertwining of aesthetics and ethics. Jadranka Skorin Kapov discusses different philosophical positions on the relationship between nature and art in conversation with Kant, Hegel, Goethe, Gadamer and Adorno. She argues that Kantian sublimity can carry over from nature to art as part of the discussions of expectations and authenticity. The author interprets Husserl's view on expectations, Heidegger's view on death and authenticity, Blanchot's view on death and Arendt's view on natality as for understanding the aesthetic experience as the paradigmatic experience. Skorin Kapov is informed by Dewey's work on art as experience, Gadamer's work on experience of art and Jauss's work on the aesthetics of reception and the horizon of expectations after our sensibility and representational capability are broken. Recuperation then leads to sublimity and the subsequent feelings of admiration and/or responsibility allowing for the intertwining of aesthetics and ethics. Additionally, elements of Kantian morality, Foucault's ethics and Kierkegaard's work on interactions between aesthetics and ethics together help to characterize the relation between aesthetics and ethics since we often encounter surprise due to unexpectedness. In comedy, Skorin Kapov also interprets philosophical views on the comedy and laughter including Aristotle, Kierkegaard, Meredith and Bergson using the theatrical work of Dario Fo as an example. The novel analysis in the intertwining of aesthetics and ethics will be of particular interest to students and scholars working or teaching in aesthetics, phenomenology, art history, cultural studies and ethics.

The Intertwining of Aesthetics and Ethics 2016-04-21 David Ellison's book is an investigation into the historical origins and textual practice of European literary modernism. Ellison's study traces the origins of modernism to the emergence of early German Romanticism from the philosophy of Immanuel Kant and emphasizes how the passage from Romanticism to modernism can be followed in the gradual transition from the sublime to the uncanny, arguing that what we call high modernism cannot be reduced to a religion of beauty, an experimentation with narrative form or even a

reflection on time and consciousness ellison demonstrates that modernist textuality is characterized by the intersection overlapping and crossing of aesthetic and ethical issues beauty and morality relate to each other as antagonists struggling for dominance within the related fields of philosophy and theory on the one hand kant kierkegaard nietzsche freud and imaginative literature on the other baudelaire proust gide conrad woolf kafka

Ethics + Aesthetics 2010 most of the essays collected in this book were presented at the charles s peirce sesquicentennial congress harvard university september 1989 the volume is devoted to themes within peirce s value theory and offers a comprehensive view of less known aspects of his influential philosophy in particular peirce s work on ethics and aesthetics the book is divided in four sections section i discusses the status of ethics as a normative science and its relation with logic some applications are presented e g in the field of bioethics section ii investigates the specific position of peircean aesthetics with regard to classical american philosophy especially buchler to husserlian phenomenology and to european structuralism saussure jakobson section iii contains papers on internal aspects of peirce s aesthetics and its place in his thought the final section presents applications of peirce s aesthetic theory analyses of visual art mainly paintings of literary texts and of musical meaning

Ethics and Aesthetics in European Modernist Literature 2001-09-27 cosmopolitics and biopolitics seeks to trace cosmopolitical aesthetics understood not only as the union of art science and the right to survive but also as the prism through which artistic practices are developed around questions connected to transculturality migration nomadism post gender subjectivities social and natural sustainability and new digital technologies this book s authors fashion a narrative that moves in the territory of inbetweenness between hospitality and hostility between welcoming and conflict between languages and intermediate languages science and survival in a world that is common more than global

Peirce and Value Theory 1994-07-14 in the marriage of aesthetics and ethics fifteen authors reflect on the nature of friendship and love and on the complex relation between art and morality karl verstrynge vincent caudron anne christine habbard and walter jaeschke draw from authors from aristotle to derrida montaigne to kierkegaard and hegel to blanchot to discuss friendship and love andreas arndt paul cobben paul cruysberghs gerbert faure simon truwant and margherita tonon focus on the connection between aesthetics and ethics in the works of kant schiller hegel schleiermacher kierkegaard cassirer and adorno baldine saint girons stéphane symons marlies de munck stijn de cauwer and willem styfhals explore the connection between ethical and aesthetic issues in photography film music literature and the visual arts

Cosmopolitics and Biopolitics. Ethics and Aesthetics in Contemporary Art 2018-03-19 immanuel kant s critique of judgment thierry de duve argues in the first volume of aesthetics at large is as relevant to the appreciation of art today as it was to the enjoyment of beautiful nature in 1790 going against the grain of all aesthetic theories situated in the hegelian tradition this provocative thesis which already guided de duve s groundbreaking book kant after duchamp 1996 is here pursued in order to demonstrate that far from confining aesthetics to a stifling formalism isolated from all worldly concerns kant s guidance urgently opens the understanding of art onto ethics and politics central to de duve s re reading of the critique of judgment is kant s idea of sensus communis ultimately interpreted as the mere yet necessary idea that human beings are capable of living in peace with one another de duve pushes kant s skepticism to its limits by submitting the idea of sensus communis to various tests leading to questions such as do artists speak on behalf of all of us is art the transcendental ground of democracy or was adorno right when he claimed that no poetry could be written after auschwitz loaded with de duve s trademark blend of wit and erudition and written without jargon these essays radically renew current approaches to some of the most burning issues raised by modern and contemporary art they are indispensable reading for anyone with a deep interest in art art history or philosophical aesthetics

The Marriage of Aesthetics and Ethics 2015-08-25 this new study seeks to reopen the law ethics debate from a postmodern perspective and calls for a radical reassessment of the relationship between law and morality

Aesthetics at Large 2019-02-27 despite the very obvious differences between looking at manet s woman with a parrot and listening to elgar s cello concerto both experiences provoke similar questions in the thoughtful aesthete why does the painting seem to express reverie and the music nostalgia how do we experience the reverie and nostalgia in such works of art why do we find these experiences rewarding in similar ways as our awareness of emotion in art and our engagement with art s emotions can make such a special contribution to our life it is timely for a philosopher to seek to account for the nature and significance of the experience of art s emotions damien freeman develops a new theory of emotion that is suitable for resolving key questions in aesthetics he then reviews and evaluates three existing approaches to artistic expression and proposes a new approach to the emotional experience of art that draws on the strengths of the existing approaches finally he seeks to establish the ethical significance of this emotional experience of art for human flourishing freeman challenges the reader not only to consider how art engages with emotion but how we should connect up our answers to questions concerning the nature and value of the experiences offered by works of art

Justice Miscarried 1994 a philosophical study of the sublime from the height of its popularity to its renewed importance as a form of appreciating and valuing nature

The Aesthetics and Ethics of Copying 2016 by juxtaposing issues and problems donald preziosi s latest collection of essays in the aftermath of art opens up multiple interpretive possibilities by bringing to the surface hidden resonances in the implications of each text in re reading his own writings preziosi opens up alternatives to contemporary discourses on art history and visual culture a critical commentary by critic historian and theorist johanne lamoureux complements the author s own introduction mirroring the multiple interpretations within the essays themselves

Art's Emotions 2014-09-03 this book explores levinas phenomenology of ethical motivation levinas is grounded in radical alterity the knowledge that ethics exists only when we are fully separate from someone else allowing us to experience connection with one another in this book the author locates this ethics in embodiment emotions and imaginations and explores the intersection of aesthetics and education

The Sublime in Modern Philosophy 2013-08-12 ethics aesthetics and the historical dimension of language collects together gadamer s most important untranslated writings on ethics aesthetics and language with a substantial introduction by the editors exploring gadamer s ethical project and providing an overview of his aesthetic work this book collects gadamer s writings on ancient ethics including the moral philosophy of aristotle and on practical philosophy first section in the second section gadamer s writings on art are collected including his examination of poetry opera and painting among other art forms the third section comprises gadamer s essays on language in its historical dimension this important collection is a useful resource for scholars in philosophy studying hermeneutics continental 20th century and german philosophy

In the Aftermath of Art 2012-10-02 addressing the essential question of the relationship between ethics and aesthetics in deleuze s philosophy this book provides clear indications of the practical implications of deleuze s approach to the arts through detailed analyses of the ethical dimension of artistic activity in literature music and film bogue examines deleuze s transverse way of interrelating the ethical and the aesthetic the transverse way being both a mode of thought and a practice of living among the issues examined are those of the relationship of music to literature the political vocation of the arts violence in popular music the ethics and aesthetics of education the use of music and sound in film the role of the visual in literary invention the function of the arts in cross cultural interactions and the future of deleuzian analysis as a means of forming an open reciprocally self constituting transcultural global culture

Ethics, Aesthetics, and Education 2016-08-24 exploring the rupture between wittgenstein s early and late phases michael smith provides an original re assessment of the metaphysical consistencies that exist throughout his divergent texts smith shows how wittgenstein s criticism of metaphysics typically invoked the very thing he was seeking to erase taking an alternative approach to the inherent contradiction in his work the problem of metaphysics as smith terms it becomes the organizing principle of wittgenstein s thought rather than something to overcome this metaphysical thread enables further reflection on the poetic nature of wittgenstein s philosophy as well as his preoccupation with ethics and aesthetics as important factors mostly absent from the secondary literature the turn to aesthetics is crucial to a re assessment of wittgenstein s legacy and is done in conjunction with an innovative analysis of nietzsche s critique of kantian aesthetics and kant s judgments of taste the result is a unique discussion of the limits and possibilities of metaphysics aesthetics ethics and the task of the philosopher more generally

Ethics, Aesthetics and the Historical Dimension of Language 2022-02-10 i biographical sketch of reid thomas reid 1710 96 was born at strachan in kincardineshire scotland not far from aberdeen reid was fortunate in his family connections for instance his mother s brother was david gregory savilian professor of astronomy at oxford and close friend of sir isaac newton reid entered marischal college aberdeen at the age of twelve after the usual spell in aberdeen grammar school after a short period as college librarian he married his cousin margaret gregory having gained the position of presbyterian minister at new machar in the gift of king s college aberdeen which he held from 1737 till 1752 although reid published only one paper an essay on quantity in this period he was far from intellectually idle for one thing he familiarised himself with the works of bishop butler especially the analogy of religion which together with those of samuel clarke and isaac newton were to have a profound influence on his mature philosophy in 1752 reid was appointed a regent at king s college aberdeen during his regency he not only founded a crucially important discussion group the wise club and familiarised himself with david hume s a treatise of human nature both through his own reading and by exhaustive discussion of it within the group he also wrote extensively he composed and delivered his seminal latin philosophical orations

Deleuze's Way 2016-05-13 a new theory of moral and aesthetic value for the age of remix going beyond the usual debates over originality and appropriation remix or the practice of recombining preexisting content has proliferated across media both digital and analog fans celebrate it as a revolutionary new creative practice critics characterize it as a lazy and cheap and often illegal recycling of other people s work in of remixology david gunkel argues that to understand remix we need to change the terms of the debate the two sides of the remix controversy gunkel contends share certain underlying values originality innovation artistic integrity and each side seeks to protect these values from the threat that is represented by the other in reevaluating these

shared philosophical assumptions gunkel not only provides a new way to understand remix he also offers an innovative theory of moral and aesthetic value for the twenty first century in a section called premix gunkel examines the terminology of remix including collage sample bootleg and mashup and its material preconditions the technology of recording in remix he takes on the distinction between original and copy makes a case for repetition and considers the question of authorship in a world of seemingly endless recompiled and repurposed content finally in postmix gunkel outlines a new theory of moral and aesthetic value that can accommodate remix and its cultural significance remixing or reconfiguring and recombining traditional philosophical approaches in the process

Wittgenstein and the Problem of Metaphysics 2021-11-18 a conceptualization of the literary aesthetic for a concern for the self bringing gilles deleuze and félix guattari s constructivist thinking into a practical domain sabrina achilles rethinks the ways in which literature is understood and taught

Thomas Reid: Ethics, Aesthetics and the Anatomy of the Self 2013-11-11 ever since plato expelled the poets from his ideal state the ethics of art has had to confront philosophy s denial of art s morality in art before the law ruth ronin proposes a new outlook on the ethics of art by arguing that art insists on this tradition of denial affirming its singular ethics through negativity ronin treats the mechanism of negation as the basis for the relationship between art and ethics she shows how through moves of denial resistance and denouncement art exploits its negative relation to morality while deception fiction and transgression allegedly locate art outside morality and ethics ronin argues they enable art to reveal the significance of the moral law its origins and the idea of the good by employing the thought of freud and lacan ronin reconsiders the aesthetic tradition from plato through kant and later philosophers of art in order to establish an ethics of art an interdisciplinary study art before the law is sure to be of interest both to academic philosophers and to those interested in psychoanalytic theory and practice

Of Remixology 2015-12-18 this book presents a comprehensive and systematic picture of charles peirce s ethics and aesthetics arguing that peirce established a normative framework for the study of right conduct and good ends it also connects peirce s normative thought to contemporary debates in ethical theory peirce sought to articulate the relation among logic as right thinking ethics as good conduct and in an unorthodox sense of aesthetics the pursuit of ends that are fine and worthy each plays an important role in ethical life once aesthetics has determined what makes an end worthy and admirable and ethics determines which are good and right to pursue logical and scientific reasoning is employed to figure the most likely means to attain those ends ethics does the additional duty of ensuring that the means conform to ideals of conduct in the process peirce develops an interesting theory of moral motivation an account of moral reasoning moral truth and a picture of what constitutes a moral community charles peirce on ethics esthetics and the normative sciences will be of interest to scholars and students working on peirce american philosophy and metaethics

Literature, Ethics, and Aesthetics 2012-03-26 this book visits vulnerability in contemporary british fiction considering vulnerability in its relation to poetics politics ethics and trauma vulnerability and risk have become central issues in contemporary culture and artistic productions have increasingly made it their responsibility to evoke various types of vulnerabilities from individual fragilities to economic and political forms of precariousness and dispossession informed by trauma studies and the ethics of literature this book addresses such issues by focusing on the literary evocations of vulnerability and analyzing various aspects of vulnerable form as represented and performed in british narratives from contemporary classics by peter ackroyd pat barker anne enright ian mcewan and jeanette winterson to less canonical texts by nina allan jon mcgregor and n royle chapters on romance elegy the ghost story and the state of the nation novel draw on a variety of theoretical approaches from the fields of trauma studies affect theory the ethics of alterity the ethics of care and the ethics of vulnerability among others showcasing how the contemporary novel is the privileged site of the expression and performance of vulnerability and vulnerable form the volume broaches a poetics of vulnerability based on categories such as testimony loss unknowing temporal disarray and performance on top of providing a book length evocation of contemporary fictions of vulnerability and vulnerable form this volume contributes significantly to considerations of the importance of trauma studies to contemporary literature

Art before the Law 2014-01-01 can a good work of art be evil art ethics and emotion explores this issue arguing that artworks are always aesthetically flawed insofar as they have a moral defect that is aesthetically relevant this book will be of interest to anyone who wants to understand the relation of art to morality

Charles Peirce on Ethics, Esthetics and the Normative Sciences 2021-07-25 a vision of architecture that transcends concerns of form and function and finds the connections between the architect s wish to design a beautiful world and architecture s imperative to provide a better place for society the forced polarity between form and function in considerations of architecture opposing art to social interests ethics to poetic expression obscures the deep connections between ethical and poetical values in architectural tradition architecture has been and must continue to be writes alberto pérez gómez built upon love modernity has rightly rejected past architectural excesses but pérez gómez argues the materialistic and technological alternatives it proposes do not answer

satisfactorily the complex desire that defines humanity true architecture is concerned with far more than fashionable form affordable homes and sustainable development it responds to a desire for an eloquent place to dwell one that lovingly provides a sense of order resonant with our dreams in built upon love pérez gómez uncovers the relationship between love and architecture in order to find the points of contact between poetics and ethics between the architect s wish to design a beautiful world and architecture s imperative to provide a better place for society eros as first imagined by the early lyric poets of classical greece is the invisible force at the root of our capacity to create and comprehend the poetic image pérez gómez examines the nature of architectural form in the light of eros seduction and the tradition of the poetic image in western architecture he charts the ethical dimension of architecture tracing the connections between philia the love of friends that entails mutual responsibility among equals and architectural program he explores the position of architecture at the limits of language and discusses the analogical language of philia in modernist architectural theory finally he uncovers connections between ethics and poetics describing a contemporary practice of architecture under the sign of love incorporating both eros and philia

The Ethics and Aesthetics of Vulnerability in Contemporary British Fiction 2015-05-08 in this timely new book wellmer intervenes in the highly topical debates on modernity and post modernity discussing the work of adorno habermas peter burger and jean françois lyotard among others he offers a penetrating analysis of the aesthetic ethical and philosophical dimensions of the modern era in opposition to those who view post modernity as a sign of post enlightenment wellmer makes a reasoned plea for a re examination of the goals of emancipatory enlightenment and explores its implications for the appreciation of modern art forms

Art, Emotion and Ethics 2007-05-24 addressing the appeal of the journey narrative from pre cinema to new media and through documentary fiction and the spaces between this collection reveals the journey to be a persistent presence across cinema and in cultural modernity

Built upon Love 2008-02-15 this collection explores the stakes risks and opportunities invoked in opening and exploring law s archive and re examining law s evidence it draws together work exploring how evidence is used or mis used during the legal process and re used after the law s work has concluded by engaging with ethical aesthetic or emotional dimensions of using law s evidence within socio legal discourse the move towards open justice has emerged concurrently with a much broader cultural sensibility one that has been called the archival turn ann laura stoler the archival impulse hal foster and archive fever jacques derrida whilst these terms do not describe exactly the same phenomena they collectively acknowledge the process by which we create a fetish of the stored document the archive facilitates our material confrontation with history historicity order linearity time and bureaucracy for lawyers artists journalists publishers curators and scholars the document in the archive has the attributes of authenticity contemporaneity and the unique tangibility of a real moment captured in material form these attributes form the basis for the strict interpretive limits imposed by the rules of evidence and procedure these rules do not contain the other attributes of the archival document those that make it irresistible as the basis for creative work beauty violence surprise shame volume and the promise that it contains a tantalising secret this book was previously published as a special issue of australian feminist law journal *The Persistence of Modernity* 2018-03-12 this is an innovative scholarly and original study of the ethics of modern japanese aesthetics from the 1930s through the second world war and into the post war period nina cornyetz embarks on new and unprecedented readings of some of the most significant literary and film texts of the japanese canon for instance works by kawabata yasunari mishima yukio abe kôbô and shinoda masahiro all renowned for their texts aesthetic and philosophic brilliance cornyetz uniquely opens up the field in a fresh and controversial way by showing how these authors and filmmakers concepts of beauty and relation to others were in fact deeply impacted by political and social factors probing questions are asked such as how did japanese fascism and imperialism ideologically politically and aesthetically impact on these literary cinematic giants how did the emperor as the nodal point for japanese national identity affect their ethics what were the repercussions of the virtual collapse of the marxist movement in the 1960s what are the similarities and differences between pre war wartime and post war ideals of beauty and those of fascist aesthetics in general this ground breaking work is truly interdisciplinary and will appeal to students and scholars of japanese literature film gender culture history and even psychoanalytic theory

Journeys on Screen 2018-11-14 offers a lively and accessible guide through past and present debates about the english curriculum which will appeal to students and practising teachers

Evidence and the Archive 2018-02-20 this book addresses the interrelations between aesthetics ethics and politics in the framework of pragmatist aesthetics offering a comprehensive panorama of the ways and fields in which pragmatist aesthetics ties in with vital social and ethical problems of modernity most of the contributors refer to the model propounded by richard shusterman following in dewey s footsteps shusterman has elaborated and expanded his concept adding new dimensions to it the most important supplement is the idea of aesthetic experience being constituted by our bodiliness in somaesthetics pragmatism has acquired a new dimension a fully developed comprehensive aesthetic theory pragmatist aesthetics with its essential notion of the

body engages in critical dialogue with many key concepts of modernity which locate the body in social and cultural frameworks the articles collected in this volume illustrate the complex range of pragmatist aesthetics and its impact on the understanding of crucial issues in social and moral philosophy

The Ethics of Aesthetics in Japanese Cinema and Literature 2007 if biotechnology can be used to upgrade humans physically and mentally should it be used at all and if so to what extent how will biotechnology affect societal cohesion can the development be controlled or is this a pandoras box that should remain closed these are but a few of the perplex questions facing scientists as a result of the increasing ability of technology to change biology and in turn profoundly change human living conditions this development has created a new posthuman horizon that will influence contemporary life and politics in a number of ways the anthology brings together researchers from a wide range of disciplines biotechnology medicine ethics politics and aesthetics and among contributors are francis fukuyama julian savulescu maxwell mehlman john harris and chris habes gray

Free Women 1990-01-01 the subject and other subjects theorizes the differences among ethical aesthetic and political conceptions of identity when a person is called beautiful why does it strike us as an objectification is a person whom we consider to be an exemplary person still a person and not an example can one person conceive what it means to have the perspective of a community this study treats these thorny issues in the context of recent debates in cultural studies feminism literary criticism narrative theory and moral philosophy concerning the nature and directions of multiculturalism post modernity and sexual politics tobin siebers raises a series of questions that cross the wires among ethical aesthetic and political definitions of the self at once exposing our basic assumptions about these definitions and beginning the work of reconceiving them the subject and other subjects will broaden our ideas about the strange interplay between subjects and objects and other subjects that characterizes modern identity and so provoke lively debate among anthropologists art historians literary theorists philosophers and others concerned with how the question of the subject becomes entangled with ethics aesthetics and politics as siebers argues the subject is in fact a tangled network of subjectivities a matrix of identities inconceivable outside of symbols and stories tobin siebers is professor of english at the university of michigan and author of cold war criticism and the politics of skepticism morals and stories the ethics of criticism the romantic fantastic and the mirror of medusa

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