

PUBviolence Slavoj Zizek

Slavoj Zizek

Subject Guide to Books in Print, 2001

Slavoj Zizek Tony Myers, 2004-06-02 Slavoj Zizek is no ordinary philosopher. Approaching critical theory and psychoanalysis in a recklessly entertaining fashion, Zizek's critical eye alights upon a bewildering and exhilarating range of subjects, from the political apathy of contemporary life, to a joke about the man who thinks he's a chicken, from the ethereal heroism of Keanu Reeves in *Speed*, to what toilet designs reveal about the national psyche. Tony Myers provides a clear and engaging guide to Zizek's key ideas, explaining the main influences on Zizek's thought (most crucially his engagement with Lacanian psychoanalysis) using examples drawn from popular culture and everyday life. Myers outlines the key issues that Zizek's work has tackled, including: What is a Subject and why is it so important? The Imaginary, the Symbolic and the Real What is so terrible about Postmodernity? How can we distinguish reality from ideology? What is the relationship between men and women? Why is Racism always a fantasy? Slavoj Zizek is essential reading for anyone wanting to understand the thought of the critic whom Terry Eagleton has described as the most formidably brilliant exponent of psychoanalysis, indeed of cultural theory in general, to have emerged in Europe for some decades.

Introducing Slavoj Zizek Christopher Kul-Want, 2014-06-05 Charting his meteoric rise in popularity, Christopher Kul-Want and Piero explore Zizek's timely analyses of today's global crises concerning ecology, mounting poverty, war, civil unrest and revolution. Covering topics from philosophy and ethics, politics and ideology, religion and art, to literature, cinema, corporate marketing, quantum physics and virtual reality, *Introducing Slavoj Zizek* deftly explains Zizek's virtuoso ability to transform apparently outworn ideologies - Communism, Marxism and psychoanalysis - into a new theory of freedom and enjoyment.

Violence Slavoj Zizek, 2008-07-22 Philosopher, cultural critic, and agent provocateur Slavoj Žižek constructs a fascinating new framework to look at the forces of violence in our world. Using history, philosophy, books, movies, Lacanian psychiatry, and jokes, Slavoj Žižek examines the ways we perceive and misperceive violence. Drawing from his unique cultural vision, Žižek brings new light to the Paris riots of 2005; he questions the permissiveness of violence in philanthropy; in daring terms, he reflects on the powerful image and determination of contemporary terrorists. *Violence*, Žižek states, takes three forms--subjective (crime, terror), objective (racism, hate-speech, discrimination), and systemic (the catastrophic effects of economic and political systems)--and often one form of violence blunts our ability to see the others, raising complicated questions. Does

the advent of capitalism and, indeed, civilization cause more violence than it prevents? Is there violence in the simple idea of the neighbour? And could the appropriate form of action against violence today simply be to contemplate, to think? Beginning with these and other equally contemplative questions, Žižek discusses the inherent violence of globalization, capitalism, fundamentalism, and language, in a work that will confirm his standing as one of our most erudite and incendiary modern thinkers.

Slavoj Žižek: Live Theory Rex Butler, 2005-03-04 Slavoj Žižek is undoubtedly one of the world's leading cultural critics. His witty, psychoanalytically-inspired analyses of contemporary society have almost single-handedly revived the notion of ideology. His brilliant commentaries on the French psychoanalyst Jacques Lacan and the 19th century German Idealists have brought alive their often difficult ideas for a new generation of readers. But does Žižek have anything to say in his own right? Is there a system of thought that we can properly call Žižekian? This book argues that there is, through a reading of two terms in his work—the master-signifier and the act. Featuring an interview with Žižek himself, *Slavoj Žižek: Live Theory* presents a snapshot of the Žižek system ideal for undergraduates in social and cultural theory and philosophy.

The Ticklish Subject Slavoj Žižek, 1999 A spectre is haunting Western academia, the spectre of the Cartesian subject. Deconstructionists and Habermasians, cognitive scientists and Heideggerians, feminists and New Age obscurantists _ all are united in their hostility to it. The Ticklish Subject seeks to undermine the common presupposition of all these critiques by posing a provocative question: what if there is a subversive core of the Cartesian subject to be unearthed, a core which provides the indispensable philosophical point of reference of any genuinely emancipatory politics? In this new, long-awaited systematic exposition of the foundations of his theory, Slavoj Žižek explores this question through a detailed and rigorous confrontation with predominant contemporary notions of the subject: Heidegger's attempt to overcome subjectivity; the post-Althusserian elaborations of political subjectivity (Ernesto Laclau, Etienne Balibar, Jacques Rancière and Alain Badiou); deconstructionist feminism (Judith Butler); and the theories of second modernity and risk society (Anthony Giddens, Ulrich Beck). While philosophical in tenor and peppered with Žižek's characteristic witticisms, *The Ticklish Subject* is first and foremost an engaged political intervention, addressing the burning question of how to reformulate a leftist project in an era of global capitalism and its ideological supplement, liberal-democratic multiculturalism.

Conversations with Žižek Slavoj Žižek, Glyn Daly, 2013-08-30 In this new book, Slavoj Žižek and Glyn Daly engage in a series of entertaining conversations which illustrate the originality of Žižek's thinking on psychoanalysis, philosophy, multiculturalism, popular/cyber culture, totalitarianism, ethics and politics. An excellent introduction to one of the most engaging and controversial cultural theorists writing today. Žižek is a Slovenian sociologist who trained as a Lacanian and uses Lacan to analyse popular culture and politics. Illustrates the originality of Žižek's thinking on psychoanalysis, philosophy, multi-culturalism, popular/cyber culture, totalitarianism, ethics and politics. Provides a unique glimpse of Žižek's

humour and character and offers new material and fresh perspectives which will be of interest to followers of Žižek's writings.

Welcome to the Desert of the Real! Slavoj Žižek, 2002 Probing beneath the level of TV punditry, Zizek offers a highly original and readable account that serves as a fascinating and insightful comprehension of the events of September 11.

Zizek: A Guide for the Perplexed Sean Sheehan, 2012-03-22 An up-to-date guide to the key ideas and writings of one of the most widely-read Cultural Theorists working today.

Trouble in Paradise Slavoj Zizek, 2017-02-28 One of our most famous, most combative philosophers explains how we can find a way out of the crisis of capitalism There is obviously trouble in the global capitalist paradise. But why do we find it so difficult to imagine a way out of the crisis we're in? It is as if the trouble feeds on itself: the march of capitalism has become inexorable, the only game in town. Setting out to diagnose the condition of global capitalism, the ideological constraints we are faced with in our daily lives, and the bleak future promised by this system, Slavoj Žižek explores the possibilities—and the traps—of new emancipatory struggles. Drawing insights from phenomena as diverse as “Gangnam Style” to Marx, The Dark Knight to Thatcher, *Trouble in Paradise* is an incisive dissection of the world we inhabit, and the new order to come. “Few thinkers illustrate the contradictions of contemporary capitalism better than Slavoj Žižek . . . One of the world's best-known public intellectuals.” —John Gray, *New York Review of Books*

The Metastases of Enjoyment Slavoj Žižek, 1994 This text uses Lacanian psychoanalysis as the basis for a renewal of the Marxist theory of ideology. The author's analysis leads into a study of the figure of woman in modern art and ideology, and the links between violence and power/gender relations.

On Belief Slavoj Žižek, 2001 What is the basis for belief in an era when globalization, multiculturalism and big business is the new religion? This book probes beneath the surface of the way we normally think about belief, in particular Judaism and Christianity.

Living in the End Times Slavoj Zizek, 2011-04-18 There should no longer be any doubt: global capitalism is fast approaching its terminal crisis. Slavoj Žižek has identified the four horsemen of this coming apocalypse: the worldwide ecological crisis; imbalances within the economic system; the biogenetic revolution; and exploding social divisions and ruptures. But, he asks, if the end of capitalism seems to many like the end of the world, how is it possible for Western society to face up to the end times? In a major new analysis of our global situation, Žižek argues that our collective responses to economic Armageddon correspond to the stages of grief: ideological denial, explosions of anger and attempts at bargaining, followed by depression and withdrawal. For this edition, Žižek has written a long afterword that leaves almost no subject untouched, from WikiLeaks to the nature of the Chinese Communist Party.

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