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*The Politics of Sorrow* Tsering Wangmo Dhompa,2025-02-18 The Dalai Lama escaped from Tibet in 1959 after its occupation by China and established a government in exile in India. There, Tibetan leaders aimed to bring together displaced people from varied religious traditions and local loyalties under the banner of unity. To contest Chinese colonization and stand up for self-determination, Tibetan refugees were asked to shed regional allegiances and embrace a vision of a shared national identity. The Politics of Sorrow tells the story of the Group of Thirteen, a collective of chieftains and lamas from the regions of Kham and Amdo, who sought to preserve Tibet's cultural diversity in exile. They established settlements in India in the mid-1960s with the goal of protecting their regional and religious traditions, setting them apart from the majority of Tibetan refugees, who saw a common tradition as the basis for unifying the Tibetan people. Tsering Wangmo Dhompa traces these different visions for Tibetan governance and identity, juxtaposing the Tibetan government in exile's external struggle for international recognition with its lesser-known internal struggle to command loyalty within the diaspora. She argues that although unity was necessary for democracy and independence, it also drew painful boundaries between those who belonged and those who didn't. Drawing on insightful interviews with Tibetan elders and an exceptional archive of Tibetan exile texts, *The Politics of Sorrow* is a compelling narrative of a tumultuous time that reveals the complexities of Tibetan identities then and now.

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**Exploring Vacation and Etiquette Themes in Social Studies** Cynthia Williams Resor,2017-03-08 This book introduces a thematic approach to social history that connects the past to the daily lives of students. Historical overviews of vacation and manners spanning from the ancient world to twentieth century United States provide detailed context for the teacher, emphasize issues related to social class, sex and gender, and popular culture, and examine the methods of social historians. Four unique primary source sets, reading guides, and essential/compelling questions for students are provided that encourage inquiry learning and the development of critical literacy skills aligned with the Common Core Standards for Literacy and the College, Career, and Civic Life (C3) Framework for Social Studies State Standards. Each themed chapter includes suggestions for extending each theme to current events, the local community through placed-based education, and across content areas for interdisciplinary instruction. The final chapter provides guidance on how to research additional historical themes, locate relevant primary sources, and prepare themed lessons and units.

Charles Dickens,1966

Water in Himalayan Towns: Lessons for Adaptive Water Governance Anjal Prakash,David Molden,2020-07-15

Increasing urbanization and changing climate are two critical stressors that are adversely affecting the biophysical environment of urban areas in the Hindu Kush Himalaya. The book discusses various choices and options - from demand management to supply enhancement, understanding ecological footprints of towns to managing water at a bioregional scale. In doing so, it is vital to address issues of equity and empower local institutions in managing water. The focus for the future must be on building urban resilience by strengthening the adaptive capacities of affected communities while also understanding the limits to adaptation. In Focus - a book series that showcases the latest accomplishments in water research. Each book focuses on a specialist area with papers from top experts in the field. It aims to be a vehicle for in-depth understanding and inspire further conversations in the sector.

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