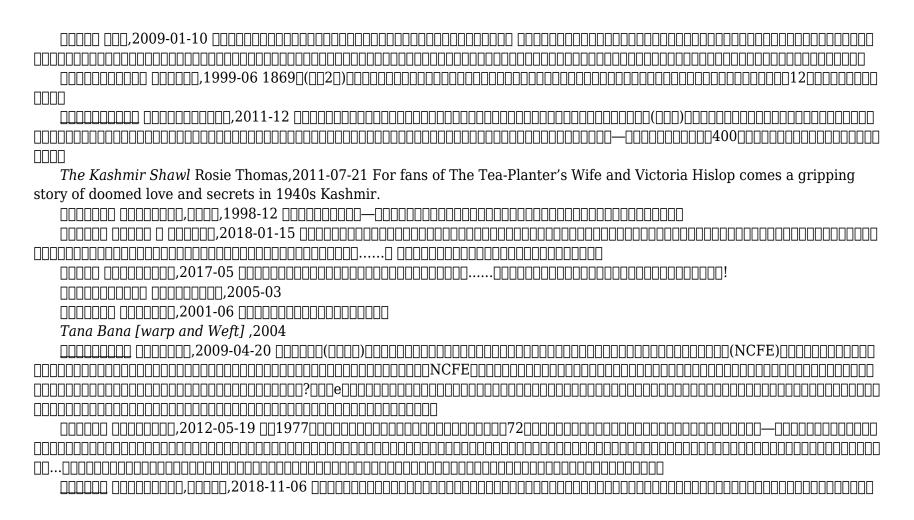
DOCthe Kashmir Shawl Rosie Thomas



Constance Rosie Thomas, 2013-08-29 From the "intrepid, challenge-taking writer" of The Kashmir Shawl "comes this story of sisterly rifts and betrayal" (Good Housekeeping). "Introspective and descriptive writing carry along . . . Thomas' examination of a woman searching for her place in the world. Music writer Constance Thorne is living a seemingly idyllic life in Bali. But paradise can't completely insulate her from the world. She is called back to London to be with her dying sister, Jeanette, a journey that is challenging in many ways. Years before, Constance fell in love with her sister's husband and ended up not only heartbroken but also estranged from the family. Because she was a foundling and raised by adoptive parents, the rejection hit her very hard. Her solution—to flee to Bali—has anchored her until now. Following Constance from lush Bali back to noisy London, the story line also meanders around Jeanette's son, Noah, and his girlfriend, Roxana, who is from Uzbekistan and does her own soul-searching." —Booklist "A terrific book, beautifully written . . . Questions about identity, belonging, infidelity, dying and forgiveness make this a very moving study of the human heart." —Australian Women's Weekly "Heart-rending and beautifully written . . . You can't fail to be moved." —Daily Express "Prepare to be dazzled . . . An epic tale of sisterhood and betrayal." —Company "Thomas' second novel maps out a resonating, touching story that most readers are unlikely to forget . . . An addictive, well-written masterpiece featuring lovely and original characters." —Romantic Times

The Illusionists Rosie Thomas, 2014-06-26 "Beneath this buoyant tale of down-market entertainers in Victorian London rumbles a heavyweight novel . . . Intricate and thrilling" (The New York Times). A young, beautiful woman of limited means, Eliza is modern before her time. Not for her the stifling—if respectable—conventionality of marriage, children, domestic drudgery. She longs for more. Through her work as an artist's model, she meets the magnetic and irascible Devil—a born showman whose dream is to run his own theater company. Devil's right-hand man is the improbably named Carlo Boldoni, an ill-tempered dwarf with an enormous talent for all things magic and illusion. Carlo and Devil clash at every opportunity and it constantly falls upon Eliza to broker an uneasy peace between them. And then there is Jasper Button. Mild-mannered and a family man at heart, it is his gift as an artist that makes him the unlikely final member of the motley crew. Thrown together by a twist of fate, their lives are inextricably linked: The fortune of one depends on the fortune of the other. And as Eliza gets sucked into the seductive and dangerous world her strange companions inhabit, she risks not only her heart, but also her life, which is soon thrown into peril. "Love, seduction, magic and illusion collide . . . A spellbinding journey through an extremely shadowy world." —Daily Express "A brilliant Gothic mix of glitter and grime." —Daily Mail "Thomas's sprawling follow-up to

The Kashmir Shawl . . . A story of a theater company, a thriller, and, most successfully, a portrait of a woman trying to create an equal partnership with a man." —Publishers Weekly

The Secret Children Alison McQueen, 2012-01-19 'gripping, emotional and beautifully written' Amazon reviewer, 5 stars 'Beautiful, beautiful book. Loved it. Could not put it down. It gripped me from the first page. Great story. Evocative writing.' Goodreads reviewer, 5 stars Assam, 1925. Surrounded by the dramatic landscape of a tea plantation, sisters Mary and Serafina grow up in a world of contradiction and confusion. Born to a beautiful but naïve Indian mother and dynamic Scottish father, they are loved but hidden away. For these are children who cross two very different cultures, and are accepted by neither . . . When the shadow of war falls, the girls must face the truth and begin the search for somewhere to belong. It is a journey full of forbidden questions, heartbreak and determination. As the sisters grow up, they must risk everything and make choices with a legacy that will last a lifetime, and beyond. The Secret Children is a story of love, loss, family secrets and yearning to find a place to belong.

Textile Orientalisms Suchitra Choudhury, 2023-03-07 The first major study of Cashmere and Paisley shawls in nineteenthcentury British literature, this book shows how they came to represent both high fashion and the British Empire. During the late eighteenth century, Cashmere shawls from the Indian subcontinent began arriving in Britain. At first, these luxury goods were tokens of wealth and prestige. Subsequently, affordable copies known as "Paisley" shawls were mass-produced in British factories, most notably in the Scottish town of the same name. Textile Orientalisms is the first full-length study of these shawls in British literature of the extended nineteenth century. Attentive to the juxtaposition of objects and their descriptions, the book analyzes the British obsession with Indian shawls through a convergence of postcolonial, literary, and cultural theories. Surveying a wide range of materials—plays, poems, satires, novels, advertisements, and archival sources—Suchitra Choudhury argues that while Cashmere and Paisley shawls were popular accoutrements in Romantic and Victorian Britain, their significance was not limited to fashion. Instead, as visible symbols of British expansion, for many imaginative writers they emerged as metaphorical sites reflecting the pleasures and anxieties of the empire. Attentive to new theorizations of history, fashion, colonialism, and gender, the book offers innovative readings of works by Sir Walter Scott, Wilkie Collins, William Thackeray, Frederick Niven, and Elizabeth Inchbald. In determining a key status for shawls in nineteenth-century literature, Textile Orientalisms reformulates the place of fashion and textiles in imperial studies. The book's distinction rests primarily on three accounts. First, in presenting an original and extended discussion of Cashmere and Paisley shawls, Choudhury offers a new way of interpreting the British Empire. Second, by tracing how shawls represented the social and imperial experience, she argues for an associative link between popular consumption and the domestic

experience of colonialism on the one hand and a broader evocation of texts and textiles on the other. Finally, discussions about global objects during the Victorian period tend to overlook that imperial Britain not only imported goods but also produced their copies and imitations on an industrial scale. By identifying the corporeal tropes of authenticity and imitation that lay at the heart of nineteenth-century imaginative production, Choudhury's work points to a new direction in critical studies.

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