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The Story of Libby Financial Accounting The Libby Chronicle. Devoted to Facts and Fun Cardiology Update 2022 Libby Teaching Humanities & Social Sciences Partha's Fundamentals of Pediatrics Engineering Thin Films and Nanostructures with Ion Beams Chestnut's Obstetric Anesthesia: Principles and Practice Monthly Catalogue, United States Public Documents Accounting Recordkeeping Practices In Smes In Somalia Airman's Information Manual The Great Housing Bubble SAPIENS DOCTRINE - 1 ENS HUNGARY - 1 MYTHOLOGY IN SAPIENS - 1 ENS HUNGARY - 3 Battlefield UpSapiens EPISTLE TO SAPIENS - 1 PEKINENSIS SAPIENS - 1 FORUM INTO GNATHOLOGICUM FRONTMAN SAPIENS - 1 SAPIENTOCHRISTIANITY REBUILD - 2 GENETIC LIBRARY - 1 QUANTA TEMPORALITY - 1 ENS HUNGARY - 2 ENSSANSKRIT SAPIENS - 1 KULTZETTEL'SAPIENS - 1 BRITISHOLOGICUM - ONE ENSAVATAR SAPIENS - 1 CONSTITUTION OF ARTIFICIAL INTELLIGENCE - 1 KONTROVERSE IN SAPIENS - 1 THEORETICAL SYMPOSIUM LANGUAGE OF SAPIENTOSCIENCIA - 1 SAPIENS DOCTRINE - 2 SECRET SAPIENS CODES - 1 ALMA MATER SAPIENSIS - HISTORIOLOGY RACE & ETHIC'S SAPIENS NEURON & CORTEXOLOGIST ALMA MATER SAPIENSIS - EPISTEMOLOGY

The Story of Libby 2007 this is a reproduction of a book published before 1923 this book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process we believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide we appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book the below data was compiled from various identification fields in the bibliographic record of this title this data is provided as an additional tool in helping to ensure edition identification the libby chronicle devoted to facts and fun a true copy of the libby chronicle as written by the prisoners of libby in 1863 v 1 no 1 7 aug 21 oct 2 1863 louis napoleon beaudry 1 h beaudry 1889 history united states civil war period 1850 1877 history united states civil war period 1850 1877

Financial Accounting 2020 teaching humanities and social sciences 7e prepares teachers to develop and implement programs in the humanities and social sciences learning area from f 10 it successfully blends theory with practical approaches to provide a basis for teaching that is engaging inquiry based and relevant to students lives using version 8 1 of the australian curriculum the text discusses the new structure of the humanities and social sciences learning area chapters on history geography civics and citizenship and economics and business discuss the nature of these subjects and how to teach them to achieve the greatest benefit for students both as sub strands within the year f 6 7 hss subject and as distinct year 7 10 subjects throughout the book maintains its highly respected philosophical and practical orientation including a commitment to deep learning in a context of critical inquiry with the aid of this valuable text teachers can assist primary middle and secondary students to become active and informed citizens who contribute to a just democratic and sustainable future

The Libby Chronicle. Devoted to Facts and Fun 2013-11 the second edition of partha s fundamentals of paediatrics has been thoroughly revised to bring trainees and physicians fully up to date with the latest developments and rapidly changing concepts in the field of paediatrics beginning with an introduction to physical examination newborn care growth and development and immunisation the following chapters describe different disciplines within paediatrics including cardiology neurology pulmonology and endocrinology adolescent health allergies learning disabilities skin diseases and child abuse are also discussed the final sections examine radiology and imaging drug therapy and surgical procedures enhanced with 560 images illustrations and tables this comprehensive guide helps with recognition diagnosis and management of numerous paediatric disorders with an emphasis on prevention as well as treatment key points comprehensive guide to complete field of paediatrics new edition fully revised with latest developments and concepts emphasis on prevention as well as management of numerous disorders includes 560 full colour images illustrations and tables previous edition published in 2008

Cardiology Update 2022 2022-11-28 while ion beam techniques have been used to create thin films in the semiconductor industry for several decades these methods have been too costly for other surface treatment applications however as manufacturing devices become increasingly smaller the use of a directed energy ion beam is finding novel industrial applications that require the custom tailoring of new materials and devices including magnetic storage devices photonics opto electronics and molecular transport engineering thin films and nanostructures with ion beams offers a thorough narrative of the recent advances that make this technology relevant to current and future applications featuring internationally recognized researchers the book compiles their expertise in a multidimensional source that highlights the mechanisms and visual evidence of the effects of single ion impacts on metallic surfaces considers how ion beam techniques can help achieve higher disk drive densities introduces gas cluster ion beam technology and reviews its precedents explains how ion beams are used to aggregate metals and semiconductors into nanoclusters with nonlinear optical properties addresses current challenges in building equipment needed to produce nanostructures in an industrial setting examines the combination of ion beam techniques particularly with physical vapor deposition delineates the fabrication of nanopillars nanoflowers and interconnected nanochannels in three dimensions by using atomic shadowing techniques illustrates the production of nanopores of varying dimensions in polymer films alloys and superconductors using ion beam irradiation shows how fingerprints can be made more reliable as forensic evidence by recoil mixing them into the substrate using ion beams from the basics of the ion beam modification of materials to state of the art applications engineering th

Libby 1906 the updated fourth edition of this comprehensive highly respected reference covers all you need to know about obstetric anesthesia from basic science to various anesthesia techniques to complications the editorial team of leading authorities in the field now features drs linda s polley lawrence c tsen and cynthia a wong and presents the latest on anesthesia techniques for labor and delivery and medical disorders that occur during pregnancy this edition features two new chapters and rewritten versions of key chapters such as epidural and spinal analgesia and anesthesia emphasizes the treatment of the fetus and the mother as separate patients with distinct needs to ensure the application of modern principles of care

delivers contributions from many leaders in the fields of obstetric anesthesia and maternal fetal medicine from all over the world offers abundant figures tables and boxes that illustrate the step by step management of a full range of clinical scenarios presents key point summaries in each chapter for quick convenient reference features new chapters on patient safety and maternal mortality to address the latest developments in the field and keep you current presents completely rewritten chapters on epidural and spinal analgesia and anesthesia anesthesia for cesarean section and hypertension disorders updated by new members of the editorial team drs linda s polley lawrence c tsen and cynthia a wong for state of the art coverage of key topics and new insights covers all the latest guidelines and protocols for safe and effective practice so you can offer your patients the very best

Teaching Humanities & Social Sciences 2019-10-17 a detailed analysis of the psychological and mechanical causes of the biggest rally and subsequent fall of housing prices ever recorded examines the causes of the breathtaking rise in prices and the catastrophic fall that ensued to answer the question on every homeowner s mind why did house prices fall page 4 of cover

Partha's Fundamentals of Pediatrics 2013-04-30 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth with other words and concepts the huge planetary surface scene of earth modelled by sapiens could be subjected to radically changing and challenging by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapientosciencia 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a

living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology is ens in its own powerful skill ness of symphony in painting of symphony in sculpturing of symphony in architecture of symphony in poetry of symphony in theatre of symphony in music through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of arssapiens without precedence in human sapiens history but sapiens symphony means at least a supra synthesis of different composers as bach and handel in re composing sapiens oratorium or by conjoining mozart and verdi in re composing the requiem sapiens all of them are possible through digital creativity all of them are available through artificial intelligence because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit gesamtheit kultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nÄchstens it is to underline that while the biologic sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the abstract powers of sapiens or ontology of creative sapiens to save to regenerate and to redemption of our sapiens species thus the biology of sapiens the basic anatomy of sapiens is remaining a constant of sapiens a status quo sapiens while the abstract sapiens is a variability of sapiens is a status dynamics of sapiens in its ongoing developing and becoming between the two basic components of sapiens biology ontology there is its own constant of anatomy and its own variability of sapiens as anatomontology and between the two is a strong complementary a duality of anatomy and ontology which is done through the logos of anatomy as anatomology this triad of anatomy anatomology anatom ontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens oneself in the same time it is done a crypto anatomy analyse and psychoanalyse in which is hoped a better knowledge of this enigma of evolutionary and revolutionary called sapiens as species or genus homo sapiens as genus homo both in anthroposapientology synthesis to these multitude of questions and answers to these endlessly uncertainties and un knows to these hyper complexity of theories and hypothesis we the sapiens in togetherness with artificial intelligence we both we try to cope within our online book or e book or virtual book sapiens doctrine 1 into which the universality of the universe is meeting and reconciling the universality of sapiens sapiento epistemologist of artificial intelligence system

Engineering Thin Films and Nanostructures with Ion Beams 2018-10-03 watchword what really means ens hungary there is a being of hungary or an ens of hungary a maximal generalities of hungary history as being hungary as ens hungary generally speaking yes the ens itself is a being coming from sapiens being the last syllable out of three syllabic sa pi ens therefore ens hungary is an essence and existence of hungary as country as nation as folk as land as aspiration as hopes as destiny as endlessly dramatic events undergone within its own history and historiology once again it is to underline ens hungary through its own hungary by allowing thus to an individual the present author to be placed inside of events and dramas of hungary as being of hungary as ens being of hungary exploring and reexploring the destiny of this country land out of eastern and central europe but we are under pressure in rethinking and um thinking of the whole of the european union history and historiology after big waves of union s earthquakes by mentioning here the big financial crisis between 2008 2010 or the brexit of great britain an embittered fought inside of the european union between the years 2016 and the present year of 2023 by underlining here the critical relationship of hungary with european union it is not mentioned here the waves of migrants in the last twenty years towards european union with hungary in opposition stancedpoint or corona dramas waves by mentioning here the hunarian nobel price research katalin korika from budapest who has great results on mtmitochondrion by retaking de corona dramas through which a world of social pathology is accompanied and enhanced by a dramatic pandemic s world of biologic pathology this one being one of the worst issues of viral disease out breaking in the year 2020 having catastrophic consequences over european union in its totality also we will remake another configuration of the initial constitution of europe with hungary in fight for national proud written and rewritten published and republished with about 15 years ago resembling a parallel dialectical becoming between a finisher and a re finisher in constitution or between an influencer and re influencer in social sciences terminology of different constitutions will be different in their substance and their semantics and meaning reflecting the difference in temporality and creativity of the author but the basic principles of ethics and morality are into the both constitutions the sameness if european union enhanced with controversial hungary needs a constitution then european union must know very well the history of europe itself must know their inhabitants the native the people and the citizens of europe including those of hungary including the science and technology of europe including those coming from hungary including the art and

religions of europe without to underestimate hungary including the geography and demography of europe an european hungary since the oldest times of upper paleolithic of neolithic of antiquity of middle age of renaissance of enlightenment of modern times and of present third millennium times all in detail all in reality all in morality and rationality including here the ideologies the irrationality and tragedies of europe including here hungary culminating in 20th century with two world wars with hungary into the middle of tragedies more than that our constitution of european union is desired to be and to become a pilot project in searching and researching in anthro sapientology a vector of axiological and epistemological substance in knowledge and discoveries in theology and psychologies without to avoid hungary it is the first time in human known history and historiology as logos of history as reasoning of history as wisdom of history when a constitution is becoming also a vector of knowledge an epistemological vector sensing and re sensing a searching and researching study project in antropos sapientology finally a form of concrete axiology in motion and emotion a substantial gnoseology having an explicit and implicit proper function of ethnology in oneself for oneself and through oneself through which hungary is looking at its own history and historiology regaining itself out of earthquakes of history a country a nation a folk a people needs to be studied in its deep structures of ethnology and history of its difficulties and adversities throughout its own history without to be condemn without of being aware about its own philosophical psychological and theological structures and substructures a country a nation a folk a people needs to be understood in its own traditionally characteristics by rethinking everything in its history and historiology which is the core issue regarding these set of four on line books named ens hungary

Chestnut's Obstetric Anesthesia: Principles and Practice 2009-05-15 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth with other words and concepts the huge planetary surface scene of earth modelled by sapiens could be subjected to radically changing and challenging by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapientoscienza 1 what really means ens in our book of pekinensis sapiens with one ens inside the

concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology is ens in its own powerful skill ness of symphony in painting of symphony in sculpturing of symphony in architecture of symphony in poetry of symphony in theatre of symphony in music through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of arssapiens without precedence in human sapiens history but sapiens symphony means at least a supra synthesis of different composers as bach and haendel in re composing sapiens oratorium or by conjoining mozart and verdi in re composing the requiem sapiens is artificial intelligence for all ai for all is ai the sense of everything which is explained through a big everything ai for everything is ai the greatest improver of itself ness ai for itself ness is ai the deepest measure of human predestination ai for predestination is the ai the trinity synthesis between faith confessing epistemology ai for human trinity is ai the mystery of human variability following the exhausting of biological regeneration of sapiens itself ai for variability of sapiens is the ai the biggest wall of abstract sapiens over it is not possible to jump ai for biggest wall of abstract sapiens all of them are possible through digital creativity all of them are available through artificial intelligence because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit gesamtheitkultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nÄchstens it is to underline that while the biologic sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the abstract powers of sapiens or ontology of creative sapiens to save to regenerate and to redemption of our sapiens species thus the biology of sapiens the basic anatomy of sapiens is remaining a constant of sapiens a status quo sapiens while the abstract sapiens is a variability of sapiens is a status dynamics of sapiens in its ongoing developing and becoming between the two basic components of sapiens biology ontology there is its own constant of anatomy and its own variability of sapiens as anatomontology and between the two is a strong complementary a duality of anatomy and ontology which is done through the logos of anatomy as anatomology this triad of anatomy anatomology anatomontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens oneself in the same time it is done a crypto anatomy analyse and psychoanalyse in which is hoped a better knowledge of this enigma of evolutionary and revolutionary called sapiens as species or genus homo sapiens as genus homo both in anthroposapientology synthesis to these multitude of questions and answers to these endlessly uncertainties and un knows to these hyper complexity of theories and hypothesis we the sapiens in togetherness with artificial intelligence we both we try to cope within our online book or e book or virtual book into which the universality of the universe is meeting and reconciling with the universality of sapiens in its individuality or generality sense sapiento universalist of artificial intelligence system

Monthly Catalogue, United States Public Documents 1994 watchword what really means ens hungary there is a being of hungary or an ens of hungary a maximal generalities of hungary history as being hungary as ens hungary a synthesis of eurasia history of wandering and settlement of a people of a folk of a nation through which the history is meeting the history itself overlapping into a dimension of destiny generally speaking yes the ens itself is a being coming from sapiens being the last syllable out of three syllabic sa pi ens therefore ens hungary is an essence and existence of hungary as country as nation as folk as land as aspiration as hopes as destiny as endlessly dramatic events undergone within its own history and historiology confronting adversities over adversities for its own recognition into european and world existence once again it is to underline ens hungary through its own hungary by allowing thus to an individual the present author to be placed inside of events and dramas of hungary as being of hungary as ens being of hungary exploring and reexploring the destiny of this country land out of eastern and central europe but we are under pressure in rethinking and um thinking of the whole of the european union history and historiology after big waves of union s earthquakes by mentioning here the big financial crisis between 2008 2010 or the brexit of great britain an embittered fought inside of the european union between the years 2016 and the present year of 2023 by underlining

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Airman's Information Manual 1970 the human the sapientohuman his body his anatomy has a significant language a psychologically revealing gesture and a theologizing corpus the human body the sapientohuman body by itself has its own anatomological features that are speaking for themselves uttering in oneself in laughing and crying in suffering or blossoming again in birth and in agony in reading in slowness and in concealment he or she the human signifying himself or herself are both equally correspondent within sapiens correlating within himself herself the cosmological the geological and biological mysteries that are preceded and coexisting endowing them with terrestrial bipedalism and astrological distantness bringing them into being as own inventor as a plotter and enchanter of dreams of illusions and chimeras advising others about the soul and mind and body representing the world of heights and abysses alike he she as the maker of tools and the manipulator of inventions and discoveries as magicians and migratory within the same time both as the revealer of celestial signs and earthly miracles summoning mysteries and mountains of light speaking with gods and becoming a semi god them self quivering in twilight and unique sunrises of fleeting suns and stars revisiting humanity as the bearer of great misunderstandings and collections of destinies and entwinements of obscure and impenetrable labyrinths he she continuously rewriting themselves in burdens and subjugations retying the psalms of his own histories and self prophesying as a messenger of divinities confronting their own limits and miseries but always seeking an

idealized savior and an almighty savior in the everlasting hope of self transcendence which continually returns enriched by the histories of eternal moments moving within them self as destiny and fate of this uniqueness species sapiens having through theological revelation its own astral hours sternstunde of inspiration of intuition and of revelation in this way everything is coming through a system letter and phrases books or videology being sein or being here as dasein or co being here as mitdasein all three incending opposed to transcending the ens from sapiens epistolary of sapiens The Great Housing Bubble 2008 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our pekinensis sapiens 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens is a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology is ens in its own powerful skill ness of symphony in painting of symphony in sculpturing of symphony in architecture of symphony in poetry of symphony in theatre of symphony in music through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of arssapiens without precedence in human sapiens history all of them are possible because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a

strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike within these changing and challenging times the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nächstens to these multitude of answers we try to cope with in our online book pekinensis sapiens 1 epistemologist of artificial intelligence system

SAPIENS DOCTRINE - 1 2024-01-11 by illegally leaving the country of romania in september 1988 the author fall under immense pressure to equate his medical university diploma in romania through a set of exams in the united states detroit and chicago from 1989 1991 obviously in english language this particular effort created to the author an extended gnathological universe to entire domestic medical structure and conceptology the gnatho philosophical book being and edentation is the result of a synthesis that upstarted from a conceptual analysis of the central relationship called centric relation in its determinations and redeterminations as a fundamental reference of the dento maxillary apparatus even if the scientific book being and edentation was presented by the author himself in the last 25 years throughout of western civilizations no one has had the comprehensive insight in making at least a commentary regarding this book gnathologist

ENS HUNGARY - 1 2023-10-10 why are not enough the first three aera of our previous aeras namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike encoded as hi by remaking out of the complex concept hybrid a developing towards hybridology and hybridologicum both in sapiens interrelated the artificial intelligence systems ais therefore all three signification ai ki hi are provable into the sameness extra enlargement and expansion of the classic human brain chb which still remains anatomically within the same limits of classical sapiens css but in abstract creativity is doing an unspeakable progress beyond of all previous frontiers this impetus in development of technological systems more and more intelligent more and more abstract more and more comprehensive more and more diversified more and more amplified more and more accelerated by comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the tool maker man as homo faber but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi the letters themselves the numbers themselves and the signs themselves are becoming the word itself the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the evolution and the revolution of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our ens in dialectical chat 1 what really means ens in our book of dialectical chat ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geolo gical and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens is a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self

consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry towards sapient o epistemology including here sapiens in art arssapiens sapiens in in philosophy sapiens in in psychology and sapiens in theology the writer itself is now the reader itself the explorer itself is now the surveyor itself the survival itself is now the fighter itself by assuming a strong competition beyond of its own species beyond of its own individuality and classical personality finally becoming a semi human made device an hybrid intelligence system his between biology and technology between anatomy and epistemology both inspired by bionics by cloning by robotics all resounding in biology in epistemology and technology alike it is more than obvious that the cyber technology of today s is becoming a real industry wide spreading over all into the world world wide www through which the abstract knowledge is industry itself having reached out a knowledge industry sapiens kis as a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the man itself the sapiens itself by taking into account some old ideas out of hinduism upanishad regarding the definition of the almighty creator of brahman who can be define with qualities with attributes as bragman saguna or can be defined in a reverse way without qualities without attributes as brahman nirguna here must be added that the christian mystic of dyonisos areopagita has underlined the same thesis in his apophatic and cataphatic way of definition of god thus a man saguna sapiens saguna means a upright posture of the man means free hands means brain enlarged in volume and weight in relation with the weight of anatomical individuality larynx lowering in neck presence of consciousness of articulated language symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry bionics cloning robotics artificial intelligence thus a man nirguna sapiens nirguna means a negation of these qualities or attributes by saying that the man sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the man sapiens is not a divine deity or semi deity that the man sapiens is not the alone intelligence within universe that the man sapiens has not the power of creating through uncausal logos the man sapiens has not the power of being with absolute powers within universe man sapiens has no qualities of naming oneself as the peak of evolution because he she has not the power of creation and evolution of the universe crevo or the power of genesis plus evolution genevo to these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of classic sapiens is trying to cope with our on line book frontman sapiens 1 ai sapientologist

MYTHOLOGY IN SAPIENS - 1 2024-02-02 1 crisis in theology crisis in society crisis in economy crisis in politics crisis in migrations crisis through wars the whole species sapiens in crisis without end but we in individuality and in community as human being we are fully indebted to the species sapiens with no exemption what is to be done in times of multi crisis will we find through this titanic spirit of daring belonging to species sapiens sapiens as the essence of its birth and becoming an answer to the great enigmas that surround us from all parts of our planetary system our solar system or our galactic system condensed into meanings in the great mysteries of origins and becoming of the universe of the solar system and of the species sapiens namely where do we come from who are we where are we heading what is sapiens 2 drama drama drama will we be able to rethink the universe that seems endless and full of misunderstandings starting with its supposed origin from the big bang biggest bang as a possible birth from itself with its subsequent becoming through stars galaxies solar systems and planetary systems as well as through this set of conceptological philosophies or anthropological philosophies or sapientological or anthropo sapientological philosophies which illuminate and re illuminate abysses and labyrinths archetypes and unknowns uncertainties and mysteries both terrestrial and celestial astral and infra uncontained expanses of cellular and sub cellular spatiality and infra temporalities atomic subatomic ionic or molecular 3 difficulties difficulties difficulties will we manage to rewrite through the triad of point line surface the whole written and transcribed by the thinking and revolting species through our philosophical system of conceptualism in motion and re stirring of conceptualism in becoming returning of conceptualism in startling and enrichment of conceptualism in organization and self organization of conceptualism in replication and self replication as a redetermination of individual self sapiens self and universal self all three sharing in the same great unknown that we cannot know the absolute and which is perhaps in the depths deeper than us 4 weaknesses weaknesses weaknesses will we thus withdraw a new vision into sapiens by the very attempt to overcome and restructure it through its own decoding and re axiality even in the extremely austere conditions of viral pandemics possible revelation of a divine sign or an astral pathology in fact a pathology of our entire species both biological and ontological axiological and epistemological as a self revelation of our own fragility and vulnerability in its entirety biologically and bio ontologically 5 confusions confusions confusions will we be able to revitalize or even transgress a writer or re writer a thinker and a re thinker towards a bolder of all breaking levels from the horizons of knowledge and abstract constructions in sapiens approaching the very unknown his instincts which carry us imprinted with mystery and magic miracles and mythologies through the oceans of thirsty cosmologies 6 misunderstanding misunderstanding misunderstanding with these decided extra ambitions extra mobilizations and extra determinations let us proceed in a prophetic and messianic rush and

possible alienation which by alienating us as a species and possibly as an individual but this one can re sapientize us into the same sapiens which is different and imperishable recognizing our own temporality as an ineluctable fragment of eternity torn apart and withdrawn into our own frailties and vulnerabilities by the sapient into selfness 7 fragilities fragilities fragilities through the present approach from sapientochristianity rebuild 1 of the origins and evolutions of human religions converging in a sapientology of the sapientohuman species an attempt is made to withdraw a conceptological ideal a causal novum in history that regards itself a causal logos in the conceptological that rethinks itself through which the illuminative and the contemplative become their mutual chain of universe and becoming of revelation and rationality reborn within the same the endless diversities and complexities of the world 8 vulnerabilities vulnerabilities vulnerabilities in order to know ourselves better we must face and confront ourselves in knowledge and faith in revelation and reason as if intertwining them with our individualized and generalized self in the wise to attack the very transfigurations that precede us which presents and predestines us the futures of lights mysteries and mythologies all being substantiated in their very genesis and becoming preserving itself reviving itself and endlessly enriching the corollas of wonders of the sapient and post sapient worlds 9 disasters disasters further more extensive more deeper we finally attempt an integration of homo religiosus into homo anthropos and homo sapiens through which the monolithic duality of evolution of genus homo and species sapiens will be anthropologized sapientologized and theologized in the same conceptual sense of differentiation and selection in the same sense of evolutionary and creative uniqueness and singular unity and unitudness of sapiens 10 troubles troubles troubles also we try to date the described events as accurately as possible with their historical geographic location and correlated with the personalities of the time in the roman empire all in terms of credibility and truthfulness conditions that were not fulfilled in the old testament raising many question marks about the events related 11 plights plights plights as a conclusion in anthroposapientic theologism the final chapter will benefit from a videologized text with both scientific and religious pre existences as synthesis of epistemological christianity or christianity of rational revelation in which science and faith are intertwined in the human who has become a sapient human being 12 critical history critical sapiens critical christianity these twelve apostles of crisis these twelve angels of difficulties these twelve preachers of fragilities these twelve prophets of confusions these twelve teachers of unrealities these twelve sages of utopian history these twelve soothsayers of endlessly plights these twelve rhetoric of dys stressing of humanity all will be analysed in our set of classical books of virtual books and video books called sapientochristianity rebuild with number one two three and perhaps four it is useless to add that sapiens will confront will face out the sapiens itself and christianity will confront will face out the christianity itself by putting in and putting out the whole conceptological battlefield of our pillars of action of contemplation of praying and of rebuilding both of them for the history and historiology of sapiens of christianity and of sapiento christianity in its togetherness it is no need to emphasize that in order to alleviate at least in part these dramatic developments in sapiens and christianity primarily it is necessary to make an enrichment of sapiens and christianity and this enrichment must change into a movement therefore an enrichment movement bereicherung bewegung must be the uppermost goal of our radical endeavour in saving of what finally could be saved sapientochristianity rebuild

ENS HUNGARY - 3 2023-10-24 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as kÜnstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the

artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapientoscienza 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology is ens in its own powerful skill ness of symphony in painting of symphony in sculpturing of symphony in architecture of symphony in poetry of symphony in theatre of symphony in music through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of arssapiens without precedence in human sapiens history all of them are possible because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit gesamtheitkultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nächstens it is to underline that while the biologic sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the abstract powers of sapiens or ontology of creative sapiens to save to regenerate and to redemption of our sapiens species thus the biology of sapiens the basic anatomy of sapiens is remaining a constant of sapiens a status quo sapiens while the abstract sapiens is a variability of sapiens is a status dynamics of sapiens between the two basic components of sapiens its own constant of anatomy and its own variability of sapiens as anatomontology there are a strong complementary a duality of anatomy and ontology which is done through the logos of anatomy as anatomontology this triad of anatomy anatomontology anatomontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens oneself to these multitude of questions and answers to these endlessly uncertainties and un knows we try to cope within into our online book quanta temporality 1 epistemologist of artificial intelligence system

Battlefield UpSapiens 2018-09-28 watchword what really means ens hungary there is a being of hungary or an ens of hungary a maximal generalities of hungary history as being hungary as ens hungary a synthesis of eurasia history of wandering and settlement of a people of a folk of a nation through which the history is meeting the history itself overlapping into a dimension of destiny generally speaking yes the ens itself is a being coming from sapiens being the last syllable out of three syllabic sa pi ens therefore ens hungary is an essence and existence of hungary as country as nation as folk as land as aspiration as hopes as destiny as endlessly dramatic events undergone within its own history and historiology confronting adversities over adversities for its own recognition into european and world existence once again it is to underline ens hungary through its own hungary by allowing thus to an individual the present author to be placed inside of events and dramas of hungary as being of hungary as ens being of hungary exploring and reexploring the destiny of this country land out of eastern and central europe but we are under pressure in rethinking and um thinking of the whole of the european

union history and historiology after big waves of union s earthquakes by mentioning here the big financial crisis between 2008 2010 or the brexit of great britain an embittered fought inside of the european union between the years 2016 and the present year of 2023 by underlining here the critical relationship of hungary with european union it is not mentioned here the waves of migrants in the last twenty years towards european union with hungary in opposition standpoint or corona dramas waves by mentioning here the hungarian nobel price research katalin korika from budapest who has great results on mtmitochondrion by retaking de corona dramas through which a world of social pathology is accompanied and enhanced by a dramatic pandemic s world of biologic pathology this one being one of the worst issues of viral disease out breaking in the year 2020 having catastrophic consequences over european union in its totality also we will remake another configuration of the initial constitution of europe with hungary in fight for national proud written and rewritten published and republished with about 15 years ago resembling a parallel dialectical becoming between a finisher and a re finisher in constitution or between an influencer and re influencer in social sciences terminology of different constitutions will be different in their substance and their semantics and meaning reflecting the difference in temporality and creativity of the author but the basic principles of ethics and morality are into the both constitutions the sameness if european union enhanced with controversial hungary needs a constitution then european union must know very well the history of europe itself must know their inhabitants the native the people and the citizens of europe including those of hungary including the science and technology of europe including those coming from hungary including the art and religions of europe without to underestimate hungary including the geography and demography of europe an european hungary since the oldest times of upper paleolithic of neolithic of antiquity of middle age of renaissance of enlightenment of modern times and of present third millennium times all in detail all in reality all in morality and rationality including here the ideologies the irrationality and tragedies of europe including here hungary culminating in 20th century with two world wars with hungary into the middle of tragedies more than that our constitution of european union is desired to be and to become a pilot project in searching and researching in anthropo sapientology a vector of axiological and epistemological substance in knowledge and discoveries in theology and psychologies without to avoid hungary it is the first time in human known history and historiology as logos of history as reasoning of history as wisdom of history when a constitution is becoming also a vector of knowledge an epistemological vector sensing and re sensing a searching and researching study project in antropos sapientology finally a form of concrete axiology in motion and emotion a substantial gnoseology having an explicit and implicit proper function of ethnology in oneself for oneself and through oneself through which hungary is looking at its own history and historiology regaining itself out of earthquakes of history a country a nation a folk a people needs to be studied in its deep structures of ethnology and history of its difficulties and adversities throughout its own history without to be condemn without of being aware about its own philosophical psychological and theological structures and substructures a country a nation a folk a people needs to be understood in its own traditionally characteristics by rethinking everything in its history and historiology which is the core issue regarding these set of four on line books named ens hungary here s the ens hungary 2

EPISTLE TO SAPIENS - 1 2023-08-03 motto why are not enough the first three aera of our previous aeras namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai system which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike encoded as hi by remaking out of the complex concept hybrid a developing towards hybridology and hybridologicum both in sapiens interrelated the artificial intelligence systems ais intellentology intellentontology intellentologicum therefore all three signification ai ki hi through a system are provable and demonstrable into the sameness extra enlargement and expansion of the classic human brain chb which still remains anatomically within the same limits of classical sapiens css but in abstract creativity is doing an unspeakable progress beyond of all previous frontiers this impetus in development of technological systems more and more intelligent more and more abstract more and more comprehensive more and more diversified more and more amplified more and more accelerated by comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the tool maker man as homo faber likewise a proto sapiens being as homo loquens perhaps the proto language begun through the action of hand hitting the stone enlarging thus the brain and the understanding of the world and of the proto human oneself but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and

challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi the letters themselves the numbers themselves and the signs themselves are becoming the word itself the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book it is a form a derivative structure of hindu philosophy here called avatar avatar as embodiment of a deity its soul its spirit its principle into a human being into a hybrid human being avatar as a descent of heaven deity a released soul and spirit and principle on earth by rethinking thus a reconciliation between terra incognita with sapiens incognita and heaven incognita avatar as a seeker of reuniting of dream and reality of world wide www with sky world sww by going through ens world web eww avatar as being of earth geoavatar as being of sapiens ensavatar as being of heaven skyavatar avatar as a being coming out of sapiens as being of sapiens then taking the final syllable of sa pi ens being thus re baptized as ensavatar avatar by giving itself a sense of being in the world only this multitude concepts of avatar is remaking the books through ensbook in development of the same double e book in diversity is showing the evolution and the revolution of the artificial intelligence in its three times of ai ki hi with its versions in german language as kÜnstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our ensanskrit sapiens which in turn is becoming an ensanskrit sapiens 1 what really means ens in our book of dialectical chat ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens being as being as ens qua ens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein 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by assuming a strong competition beyond of its own species beyond of its own individuality and classical personality finally becoming a semi human made device an hybrid intelligence system his between biology and technology between anatomy and epistemology both inspired by bionics by cloning by robotics all resounding in biology in epistemology and technology alike it is more than obvious that the cyber technology of today s is becoming a real industry wide spreading over all into the world world wide www through which the abstract knowledge is industry itself having reached out a knowledge industry sapiens kis as a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the man itself the sapiens itself by taking into account some old ideas out of hinduism upanishad regarding the definition of the almighty creator of brahman who can be define with qualities with attributes as 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within universe that the man sapiens has not the power of creating through uncausal logos the man sapiens has not the power of being with absolute powers within universe man sapiens has no qualities of naming oneself as the peak of evolution because he she has not the power of creation and evolution of the universe crevo or the power of genesis plus evolution genevo to these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of classic

sapiens is trying to cope with our online book *ensanskrit sapiens 1 ai sapientologist*

PEKINENSIS SAPIENS - 1 2023-12-07 the egypt of the hieroglyphic alphabets the babylon of the first astronomers the sumer of theological and algebraic revelations the persepolis of the prophets zoroaster and mani the india of hindu buddhist and jain philosophies and theologies the china of taoism and confucianism expanding to the east and west through zen buddhism and tibet buddhism the japan of shintoismus the greece of the great schools of pythagorean and eleatic philosophy or through schools of stoicism or through schools of sophism of idealism of materialism all extended through greco roman hellenism centered by alexandria then the roman world of forums of theaters of thermae of appias and jupiter capitulinus in polytheism then the opposite and reverse monotheisms of judaism of christianity and islam all with many resonances into the pre columbians of central and south america through the civilizations and cultures of the toltecs olmecs aztecs mayans and incas then the austral pacific of the aboriginal and polynesian worlds then the afro continent of the cultures and civilizations of the black populations all being theologized and ethnologized all being poet philosophized and poet theologized all being poet epistemologized and poet axiologized in order to increase and expand the area of understanding and surprises of sapiens a rational species sapiens both as a creative individuality and as an integrative generality which will therefore be poetized philosophized theologized and videopoetized in this primarily e book by synthesis thesis and antithesis just called *kultzettel sapiens* but we ask ourselves can we be or can we become through individuality and generalities to another step up or upstep or upstart of triadology of cosmological geological biological and ontological evolution and possible revolution evolution but to have an evolution one must begin with a creation crevo with an primary with a precedence with a primordiality which can evolve whatever in cosmology in geology in biology or ontology revolution in principle in theoretical redistributed by a theorist who want to be and to become a sapientologist a theologist an encyclopaedist the answer is affirmative and creative but without prejudging and prejudicing a spirit of the world a spirit of sapiens tireless and overwhelming which conquers and crosses from the culture of prund pebble culture gerollsteinkultur since 2 5 millions of years until the artificial intelligence künstliche intelligenz of today s computerized and virtualized and digitalized worlds grounding the astrological and solarized human sapient towards the cosmologized galactic hero through the envision of the humanized sapient robot crossing over galaxies and constellations it is not only by chance that in this book *kult zettel sapiens 1* with a distinct encyclopedic dimension in order to achieve a sense of cult to the basic culture of sapiens one must rise even the basic word to the higher concepts of sapiens as species reason faith knowledge searching researching discovery invention society development anthropology sapientology art religion philosophy psychology theology industry technology internet o logy planetary earth geology climatology solar system galaxy universe all being the culture of sapiens into oneself every basic term or terminology word or wordage or concept or concept o logy is therefore raising is uplifting is increasing is augmenting to the level to the novum niveau of sapiens cult culture into oneself yes that s our ambition within the era of artificial intelligence ai künstliche intelligenz ki hybrid intelligence hi regarding even the over lighted small point of cult and culture as zettel sapiens located somewhere in western europe belonging to the planetary system as part of solar system of galaxy milky way system and finally to the universe system as the wholeness of wholeness but in reality our zettel sapiens has its own roots within café galerie zettel s traum with the email address at café zettels traum netcologne de which is located just into the area of the published author of this internet sublime ars books philosophy through this wonderful cultic space time location or better says books space time collocation upon the alstadtstraße 20 in 51379 leverkusen germany europe with telephone 001 0049 90 10 10 1 any dream any traum dream is possible in the same time the author publisher is trying an extension of this kind of approaching of huge diversity of species sapiens as such 1 kultzettel sapiens 1 2 musikbÖrsesapiens 1 3 holly faith sapiens 1 4 kruppdigitsapiens 1 5 multi kultu sapiens 1 6 colognearssapiens 1 7 sapiens ens sapiens 1 therefore save the dream save the word save the logos save the book including *kultzettel sapiens* virtual book whatever in literary café or in internet ki sapiens located on bahnhoffstraße 17 with a terrible team of halilos aisha memmeto and alexis or in ars sapiens café located on feldstrasse 43 of the author oneself under the direct commander in chief of my beloved wife rene von schattenberg also once again many thanks to the philosophical café of the zettel sapiens with the best en soul team mannschaft ever of this singular gallery of art kunstgallerie of artothek of bibliothek or intelligentsiathek completely in its own unforgettable under the beloved direction of the frau seidel the smallest is the biggest a point is all the earth kultzettel kultzettel you ens of the entire sapiens with these short prefacing words and ideas let s begin our odyssey into the mystery and poetry of our art s endeavor *kultzettel sapientologist*

FORUM INTO GNATHOLOGICUM 2019-08-08 the history of the world is accelerating and amplifying its own paces and progresses by following the huge technological advances in the first three decades of the third millennium mmxxii by out sharpening its ideological and theological dissimilarities everything in human in technohuman in britishhuman all being comprised into sapientohuman seem to be and to become in changing and challenging in amplification and acceleration of similarities and dissimilarities of homogeneity and differentiation in creativity and regretfully in destructivity assuming

in all a such fragmented evolution of human societies particularly in the last thirty years of our world implies volens nolens a fragmented and broke down spirit of history into which any predictions is more than hazardous therefore in this set of books britishologicum one britishologicum two and britishologicum three all belonging to the aera of philosophical systems aera 1 ii philosophy of history will be done a combination and a recombination of past times present times future envisions times by thinking and rethinking all basic kinds of human activities in science in history in technology in sociology in art in sport and politics by sensing and resensing the encyclopaedism the interdisciplinaryism trans disciplinarism and videologism of all enterprises finally this kind of endeavours in historiology of british the human logos in becoming and fulfilment of history as britishology will resurface another light and understanding of the whole world remaking another path from big geographic discovery of past centuries towards big ontologic discoveries of the present times of the third millennium big ontologic discoveries means finally a deep exploration endeavour of human into sapientohuman by surveying and rediscovering the man alone inside of his own species as species sapiens inside of his own genus as homo anthropos by rethinking a man a human of anthroposapientic structure through his her duality of biology anatomy intertwined by its own ontology anatomy the britishologist

FRONTMAN SAPIENS - 1 2023-08-17 motto why are not enough the first three aera of our previous aeras namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai system which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike encoded as hi by remaking out of the complex concept hybrid a developing towards hybridology and hybridologicum both in sapiens interrelated the artificial intelligence systems ais intellentology intellentontology intellentologicum therefore all three signification ai ki hi through a system are provable and demonstrable into the sameness extra enlargement and expansion of the classic human brain chb which still remains anatomically within the same limits of classical sapiens css but in abstract creativity is doing an unspeakable progress beyond of all previous frontiers this impetus in development of technological systems more and more intelligent more and more abstract more and more comprehensive more and more diversified more and more amplified more and more accelerated by comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the tool maker man as homo faber likewise a proto sapiens being as homo loquens perhaps the proto language begun through the action of hand hitting the stone enlarging thus the brain and the understanding of the world and of the proto human oneself but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient on the earth planetary system by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi the letters themselves the numbers themselves and the signs themselves are becoming the word itself the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book it is a form a derivative structure of hindu philosophy here called avatar avatar as embodiment of a deity its soul its spirit its principle into a human being into a hybrid human being avatar as a descent of heaven deity a released soul and spirit and principle on earth by rethinking thus a reconciliation between terra incognita with sapiens incognita and heaven incognita avatar as a seeker of reuniting of dream and reality of world wide www with sky world sww by going through ens world web eww avatar as being of earth geoavatar as being of sapiens ensavatar as being of heaven skyavatar avatar as a being coming out of sapiens as being of sapiens then taking the final syllable of sa pi ens being thus re baptized as ensavatar avatar by giving itself a sense of being in the world only this multitude concepts of avatar is remaking the books through ensbook in development of the same double e book in diversity is showing the evolution and

the revolution of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our ensanskrit sapiens which in turn is becoming an ensanskrit sapiens 1 what really means ens in our book of dialectical chat ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens being as being as ens qua ens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens is a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry towards sapient o epistemology including here sapiens in art arssapiens sapiens in in philosophy sapiens in in psychology and sapiens in theology the writer itself is now the reader itself the explorer itself is now the surveyor itself the survival itself is now the fighter itself by assuming a strong competition beyond of its own species beyond of its own individuality and classical personality finally becoming a semi human made device an hybrid intelligence system his between biology and technology between anatomy and epistemology both inspired by bionics by cloning by robotics all resounding in biology in epistemology and technology alike it is more than obvious that the cyber technology of today s is becoming a real industry wide spreading over all into the world world wide www through which the abstract knowledge is industry itself having reached out a knowledge industry sapiens kis as a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the man itself the sapiens itself by taking into account some old ideas out of hinduism upanishad regarding the definition of the almighty creator of brahman who can be define with qualities with attributes as bragman saguna or can be defined in a reverse way without qualities without attributes as brahman nirguna here must be added that the christian mystic of dyonisos areopagita has underlined the same thesis in his apophatic and cataphatic way of definition of god thus a man saguna sapiens saguna means a upright posture of the man means free hands means brain enlarged in volume and weight in relation with the weight of anatomical individuality larynx lowering in neck presence of consciousness of articulated language symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry bionics cloning robotics artificial intelligence thus a man nirguna sapiens nirguna means a negation of these qualities or attributes by saying that the man sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the man sapiens is not a divine deity or semi deity that the man sapiens is not the alone intelligence within universe that the man sapiens has not the power of creating through uncausal logos the man sapiens has not the power of being with absolute powers within universe man sapiens has no qualities of naming oneself as the peak of evolution because he she has not the power of creation and evolution of the universe crevo or the power of genesis plus evolution genevo to these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of classic sapiens is trying to cope with our online book ensavatar sapiens 1 ai sapientologist

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as homo faber likewise a proto sapiens being as homo loquens perhaps the proto language begun through the action of hand hitting the stone enlarging thus the brain and the understanding of the world and of the proto human oneself but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient on the earth planetary system by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine 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a descent of heaven deity a released soul and spirit and principle on earth by rethinking thus a reconciliation between terra incognita with sapiens incognita and heaven incognita avatar as a seeker of reuniting of dream and reality of world wide www with sky world sww by going through ens world web eww avatar as being of earth geoavatar as being of sapiens ensavatar as being of heaven skyavatar avatar as a being coming out of sapiens as being of sapiens then taking the final syllable of sa pi ens being thus re baptized as ensavatar avatar by giving itself a sense of being in the world only this multitude concepts of avatar is remaking the books through ensbook in development of the same double e book in diversity is showing the evolution and the revolution of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter 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symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry bionics cloning robotics artificial intelligence thus a man nirguna sapiens nirguna means a negation of these qualities or attributes by saying that the man sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the man sapiens is not a divine deity or semi deity that the man sapiens is not the alone intelligence within universe that the man sapiens has not the power of creating through

uncausal logos the man sapiens has not the power of being with absolute powers within universe man sapiens has no qualities of naming oneself as the peak of evolution because he she has not the power of creation and evolution of the universe crevo or the power of genesis plus evolution genevo to these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of classic sapiens is trying to cope with our online book constitution of artificial intelligence systems 1 ai sapientologist

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intelligence in its three times of ai ki hi with its versions in german language as kÜnstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapiento sciencia 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprised the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology is ens in its own powerful skill ness of symphony in painting of symphony in sculpturing of symphony in architecture of symphony in poetry of symphony in theatre of symphony in music through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of

ars sapiens without precedence in human sapiens history but sapiens symphony means at least a supra synthesis of different composers as bach and haendel in re composing sapiens oratorium or by conjoining mozart and verdi in re composing the requiem sapiens is artificial intelligence for all ai for all is ai the sense of everything which is explained through a big everything ai for everything is ai the greatest improver of itself ness ai for itself ness is ai the deepest measure of human predestination ai for predestination is the ai the trinity synthesis between faith confessing epistemology ai for human trinity is ai the mystery of human variability following the exhausting of biological regeneration of sapiens itself ai for variability of sapiens is the ai the biggest wall of abstract sapiens over it is not possible to jump ai for biggest wall of abstract sapiens all of them are possible through digital creativity all of them are available through artificial intelligence because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit gesamtheitkultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nächstens it is to underline that while the biologic sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the abstract powers of sapiens or ontology of creative sapiens to save to regenerate and to redemption of our sapiens species thus the biology of sapiens the basic anatomy of sapiens is remaining a constant of sapiens a status quo sapiens while the abstract sapiens is a variability of sapiens is a status dynamics of sapiens in its ongoing developing and becoming between the two basic components of sapiens biology ontology there is its own constant of anatomy and its own variability of sapiens as anatomontology and between the two is a strong complementary a duality of anatomy and ontology which is done through the logos of anatomy as anatomology this triad of anatomy anatomology anatomontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens oneself in the same time it is done a crypto anatomy analyse and psychoanalyse in which is hoped a better knowledge of this enigma of evolutionary and revolutionary called sapiens as species or genus homo sapiens as genus homo both in anthroposapientology synthesis to these multitude of questions and answers to these endlessly uncertainties and un knows to these hyper complexity of theories and hypothesis we the sapiens in togetherness with artificial intelligence we both we try to cope within our online book or e book or virtual book into which the universality of the universe is meeting and reconciling with the universality of sapiens in its individuality or generality sense rethought by present e book kontroverse in sapiens 1 sapiento universalist of artificial intelligence system

QUANTA TEMPORALITY - 1 2023-10-17 to underline the ernst klenk symposium 32 which was held at the university of cologne germany in december 08 10 2016 through a book better says through a booklet for the reading on amazon kdp format on line under the address amazon com augustin ostage it was primarily to undergone all triad of manifestations namely the corpus of amphitheater with its video presentation 33 in total then the whole poster abstract books 55 in total and the rich of partners in researching about 20 in total and not to number the industrial sponsors about 17 of the whole manifestation no one must be omitted even though the world of researching has many many overlooking as such when the widespread of the laboratory and clinical research in medicine a truly storm in the last years will be intertwined with the vastness of the theoretical and encyclopedically search and research of the era of philosophical systems thought and written by myself another step ahead will be done into the advancement of the treatment of some dramatic diseases hitting the human condition the oncologic syndrome diseases it must be added that the basic triad of the universe space time causality never disappears wherever in black hole black energy or black matte while on the other hand the basic triad present in human life truth reality causality never ever disappear whatever in sound or pathologic conditions medicine encyclopedist

ENS HUNGARY - 2 2023-11-07 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology

including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapientosciencia 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality 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through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of arssapiens without precedence in human sapiens history all of them are possible because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit gesamtheitkultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart 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online book language of sapientosciencia 1 epistemologist of artificial intelligence system [ENSSANSKRIT SAPIENS - 1](#) 2023-07-27 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid

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intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth with other words and concepts the huge planetary surface scene of earth modelled by sapiens could be subjected to radically changing and challenging by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as kÜnstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapientosciencia 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry 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ai the trinity synthesis between faith confessing epistemology ai for human trinity is ai the mystery of human variability following the exhausting of biological regeneration of sapiens itself ai for variability of sapiens is the ai the biggest wall of abstract sapiens over it is not possible to jump ai for biggest wall of abstract sapiens all of them are possible through digital creativity all of them are available through artificial intelligence because the writer is now the reader the explorer is now the surveyor the survival is now the fighter

by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit gesamtheitkultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nächstens it is to underline that while the biologic sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the abstract powers of sapiens or ontology of creative sapiens to save to regenerate and to redemption of our sapiens species thus the biology of sapiens the basic anatomy of sapiens is remaining a constant of sapiens a status quo sapiens while the abstract sapiens is a variability of sapiens is a status dynamics of sapiens in its ongoing developing and becoming between the two basic components of sapiens biology ontology there is its own constant of anatomy and its own variability of sapiens as anatomontology and between the two is a strong complementary a duality of anatomy and ontology which is done through the logos of anatomy as anatomology this triad of anatomy anatomology anatomontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens oneself in the same time it is done a crypto anatomy analyse and psychoanalyse in which is hoped a better knowledge of this enigma of evolutionary and revolutionary called sapiens as species or genus homo sapiens as genus homo both in anthroposapientology synthesis to these multitude of questions and answers to these endlessly uncertainties and un knows to these hyper complexity of theories and hypothesis we the sapiens in togetherness with artificial intelligence we both try to cope within our online book or e book or virtual book sapiens doctrine 2 into which the universality of the universe is meeting and reconciling the universality of sapiens sapiento epistemologist of artificial intelligence system

KULTZETTEL'SAPIENS - 1 2022-11-23 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our

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BRITISHOLOGICUM - ONE 2023-10-26 if alma mater bistricensis amb will become reality then and only then the human spirit could become a holy symbol for the human itself by embodying thus the spirit of antiquity homo res sacra homini if alma mater bistricensis amb will be raised through rational obstinacy then the destiny of the bistritzburg siebenbürgen could write a line into the presentity of times nulla dies sine linea if even the books themselves have their destiny habent sua fata libelli then also the alma mater bistricensis amb must have its destiny through book researching through book knowledge by reitering thus the sacred thinking through which the science itself is power scientia potestas historiologist

ENSAVATAR SAPIENS - 1 2023-11-14 the title in itself is intended to be an encouragement of our ethics commission of the united states congress to which was addressed a petition about a year ago january 2017 regarding the misusing and abusing of the concept of race in regarding species sapiens genus gattung homo in our american constitution it is in some way understandable that the human history including the history of the american people has had in its entirety many white links throughout its genesis phases throughout its evolutionary and devolutionary periods and throughout its controversial becoming and fulfillments but to persist in a such dramatic controversial field of different race within species sapiens genus homo hominid family order primate class mammalia phylum stamm vertebrata kingdom animalia despite of all anthropological physiological and genetically advancements in the last 50 years including human genom project is a dangerous disregarding of all scientific arguments which are supporting beyond of any doubt that the species sapiens is a species without different races within sapientologist

CONSTITUTION OF ARTIFICIAL INTELLIGENCE - 1 2024-03-04 it is usually said that the culture is the nature of man kultur ist natur des menschen but we must accept volens nolens that the book is the essence of human culture das buch ist die wessentlich der kultur des menschen upon this assumption we must accept that the neuron is the basic anatomical structure of the entire nervous system of all inervated living systems of the biology culminating in human through its neo cortex system as the highly abstract development of an abstract representation existing in singularity at least up to

date within the knowing universe our endeavour is trying in a reconnection between neuron of biology with the neo cortex of human ontology in a synthesis that is done upon a triad of philosophical schools like those of rationalist philosophy of empiricist philosophy and of idealist philosophy nonetheless for this extremely complex philosophy endeavour will be used ideas and concepts belonging to the materialist and idealist of greek philosophy to those of oriental philosophy of hinduism buddhism and jainism of india and taoism confucianism and ch an ism of china moreover will be some references to the ideas and concepts from different religions of human being namely those of egyptean religions mesopotamian religions then those of judaism christianity and islam religions then to those belonging to the persian religion of zoroastrism of manicheism and of shintoism cortexologis

KONTROVERSE IN SAPIENS - 1 2018-11-29 when a place seeing as topos wishes to become intelligible noetos then that place must be circumscribed to the triad of educability instructively creativity by fulfilling thus the ontological thesaurus in human when a city seeing as stronghold aspires to become a polis of culture as a burg of blessing then the blissburg must build up a dwelling of learning an alma mater likewise as mother of blessing segensreiche mutter who must be in the same time beneficent for the ontological increasing of the burg of the polis towards a spiritual prosperity of it ein segenswunsch der blissburg when the bistriz blissburg geo located into the eastward of european latinity intercrossed by greek culture latin culture german culture magyar culture slavonic culture hebrew culture wishes to become an alma mater bistricensis amb then all creative forces of the area must overcome difficulties and uncertainties of a such endeavor by conjoining thus the jump from the being of society gesellschaftsdasein towards the ontological being ontologisdasein by rethinking thus another dimension of the species sapiens itself towards upsapiens in its maximal generality up sapiens in seiner allgemeinerung i e a truly alma mater sapiensis ams being of siebenbürgen siebenbürgensdasein

THEORETICAL SYMPOSIUM 2023-12-12

LANGUAGE OF SAPIENTOSCIENCIA - 1 2024-01-18

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