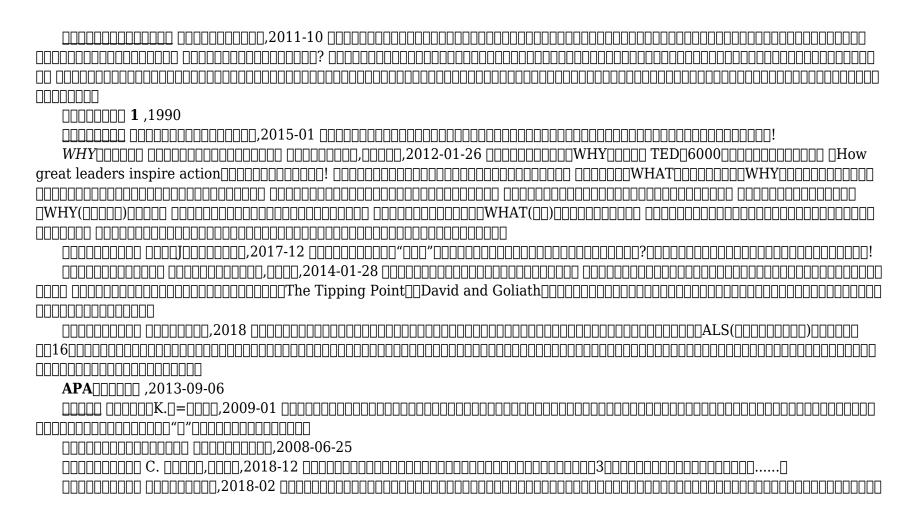
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God, School, 9/11 and JFK Bruce de Torres, 2021-05-21 GOD, SCHOOL, 9/11 AND JFK by Bruce de Torres exposes the lies that are killing us (we are poor, miserable sinners who deserve God's condemnation and school's incarceration; salvation and careers depend on doing what we are told) and the truth that sets us free (we are eternal love and consciousness, creating all we behold). The lies of 9/11 and the JFK assassination prove our government was hijacked by elites, who strip our rights, wage wars of aggression, and accumulate unspendable riches as they seek to rule the world. The ideals of the American Founding enthrone our sovereignty, our right to be free and oversee a transparent and accountable government. What is seen by those who die and return suggests eternal life and safety. The truth restores our sanity, braces us to play this game of life, and allows us to love each other as ourselves as we create the solutions that we need.

The End of Karma: Hope and Fury Among India's Young Somini Sengupta,2016-03-07 "[A] sharply observed study . . . richly detailed portraits."—Economist Somini Sengupta emigrated from Calcutta to California as a young child in 1975. Returning thirty years later as the bureau chief for The New York Times, she found a vastly different country: one defined as much by aspiration and possibility—at least by the illusion of possibility—as it is by the structures of sex and caste. The End of Karma is an exploration of this new India through the lens of young people from different worlds: a woman who becomes a Maoist rebel; a brother charged for the murder of his sister, who had married the "wrong" man; a woman who opposes her family and hopes to become a police officer. Driven by aspiration—and thwarted at every step by state and society—they are making new demands on India's democracy for equality of opportunity, dignity for girls, and civil liberties. Sengupta spotlights these stories of ordinary men and women, weaving together a groundbreaking portrait of a country in turmoil.

#### **Problems of Post-communism**, 2008

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