

PDFthe Great Oom Improbable Birth Of Yoga In America

Robert Love

Paul G. Hackett

The Great Oom Robert Love, 2010 Love uncovers the forgotten life and times of Pierre Bernard, the colorful, enigmatic character who introduced hatha yoga to America, in this surprising, sometimes comic story.

The Assimilation of Yogic Religions through Pop Culture Paul G. Hackett, 2017-10-23 The image of the meditating yogi has become a near-universal symbol for transcendent perfection used to market everything from perfume and jewelry to luxury resorts and sports cars, and popular culture has readily absorbed it along similar lines. Yet the religious traditions grounding such images are often readily abandoned or caricatured beyond recognition, or so it would seem. The essays contained in *The Assimilation of Yogic Religions through Pop Culture* explore the references to yogis and their native cultures of India, Tibet, and China as they are found in the stories of many famous icons of popular culture, from Batman, Spider-Man, and Doctor Strange to Star Trek, Doctor Who, Twin Peaks, and others. In doing so, the authors challenge the reader to look deeper into the seemingly superficial appropriation of the image of the yogi and Asian religious themes found in all manner of comic books, novels, television, movies, and theater and to carefully examine how they are being represented and what exactly is being said.

Yoga Traveling Beatrix Hauser, 2013-06-22 This book focuses on yoga's transcultural dissemination in the twentieth and twenty-first centuries. In the course of this process, the term "yoga" has been associated with various distinctive blends of mental and physical exercises performed in order to achieve some sort of improvement, whether understood in terms of esotericism, fitness, self-actualization, body aesthetics, or health care. The essays in this volume explore some of the turning points in yoga's historico-spatial evolution and their relevance to its current appeal. The authors focus on central motivations, sites, and agents in the spread of posture-based yoga as well as on its successive (re-)interpretation and diversification, addressing questions such as: Why has yoga taken its various forms? How do time and place influence its meanings, social roles, and associated experiences? How does the transfer into new settings affect the ways in which yogic practice has been conceptualized as a system, and on what basis is it still identified as (Indian) yoga? The initial section of the volume concentrates on the re-evaluation of yoga in Indian and Western settings in the first half of the twentieth century. The

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