

PUBdemonic Males Apes And The Origins Of Human Violence Richard W Wrangham

Richard Wrangham

Demonic Males Richard W. Wrangham, Dale Peterson, 1996 Whatever their virtues, men are more violent than women. Why do men kill, rape, and wage war, and what can be done about it? Drawing on the latest discoveries about human evolution and about our closest living relatives, the great apes, Demonic Males offers some startling new answers to these questions.

The Goodness Paradox Richard Wrangham, 2019-01-29 "A fascinating new analysis of human violence, filled with fresh ideas and gripping evidence from our primate cousins, historical forebears, and contemporary neighbors." —Steven Pinker, author of *The Better Angels of Our Nature* We Homo sapiens can be the nicest of species and also the nastiest. What occurred during human evolution to account for this paradox? What are the two kinds of aggression that primates are prone to, and why did each evolve separately? How does the intensity of violence among humans compare with the aggressive behavior of other primates? How did humans domesticate themselves? And how were the acquisition of language and the practice of capital punishment determining factors in the rise of culture and civilization? Authoritative, provocative, and engaging, *The Goodness Paradox* offers a startlingly original theory of how, in the last 250 million years, humankind became an increasingly peaceful species in daily interactions even as its capacity for coolly planned and devastating violence remains undiminished. In tracing the evolutionary histories of reactive and proactive aggression, biological anthropologist Richard Wrangham forcefully and persuasively argues for the necessity of social tolerance and the control of savage divisiveness still haunting us today.

The Goodness Paradox Richard Wrangham, 2019-01-17 'A fascinating new analysis of human violence, filled with fresh ideas and gripping evidence from our primate cousins, historical forebears, and contemporary neighbors' Steven Pinker 'A brilliant analysis of the role of aggression in our evolutionary history' Jane Goodall It may not always seem so, but day-to-day interactions between individual humans are extraordinarily peaceful. That is not to say that we are perfect, just far less violent than most animals, especially our closest relatives, the chimpanzee and their legendarily docile cousins, the Bonobo. Perhaps surprisingly, we rape, maim, and kill many fewer of our neighbours than all other primates and almost all

undomesticated animals. But there is one form of violence that humans exceed all other animals in by several degrees: organized proactive violence against other groups of humans. It seems, we are the only animal that goes to war. In the Goodness Paradox, Richard Wrangham wrestles with this paradox at the heart of human behaviour. Drawing on new research by geneticists, neuroscientists, primatologists, and archaeologists, he shows that what domesticated our species was nothing less than the invention of capital punishment which eliminated the least cooperative and most aggressive among us. But that development is exactly what laid the groundwork for the worst of our atrocities.

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